

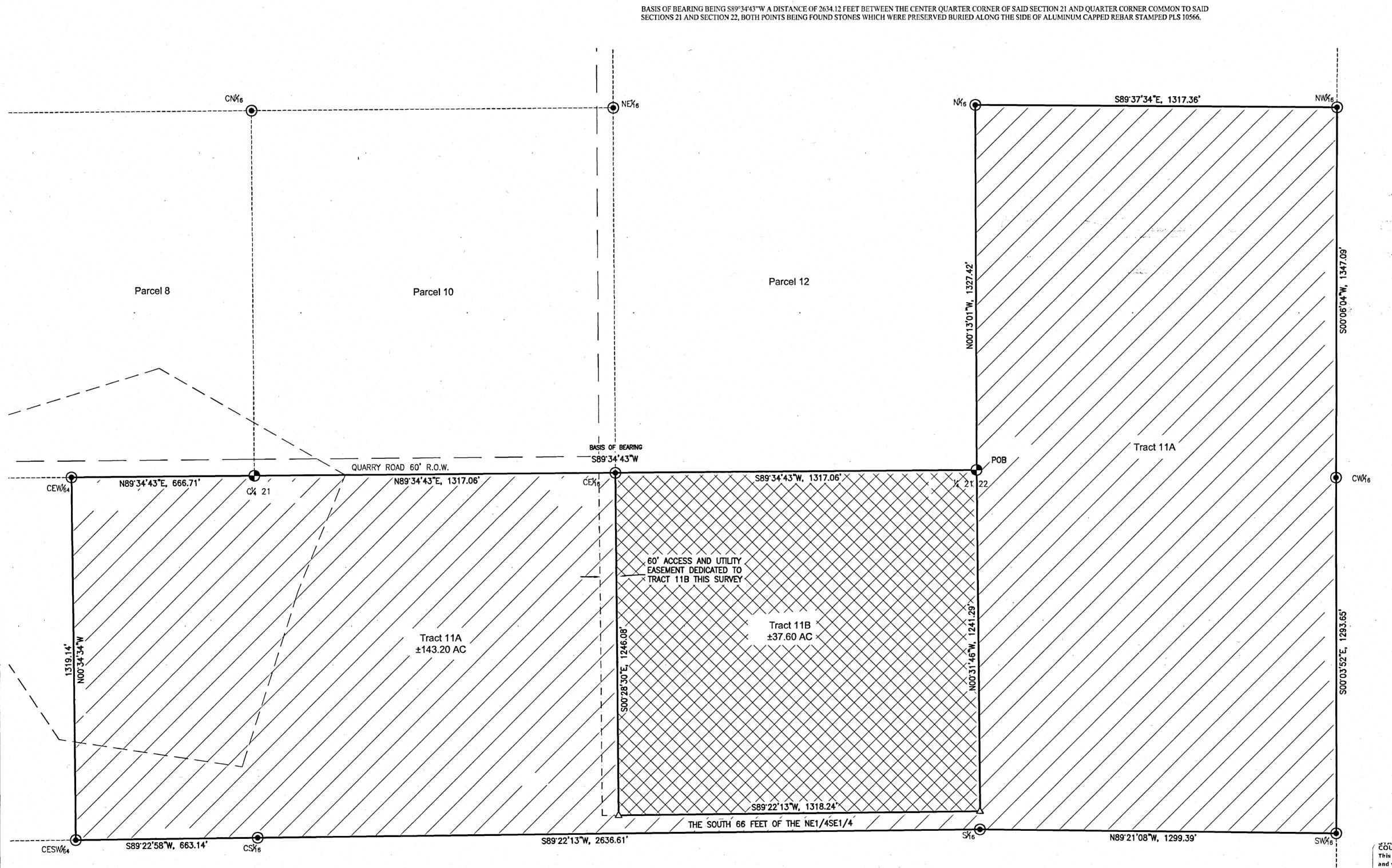
BASIS OF BEARING

589°34°43″E along the mid section line Section 21 between found aluminum caps. NOTE: FOR SPATIAL RELATIONSHIP OF MONUMENTS SHOWN HEREON BUT NOT DIMENSIONED; SEE AMENDED RECORD OF SURVEY OF STAGECOACH CROSSING RECORDED FEB, 21, 2023 IN HANGING FILE PAGES 644-646

RECORD OF SURVEY

OF A LOT SPLIT

Parcel 11 of the Amended Record of Survey of Stagecoach Crossing, Recorded Feb 21, 2023 in Hanging File, Page 644-646 in the Office of the Clerk and Recorder of Johnson County, WY



LEGEND

NEW 60' ACCESS AND UTILITY EASEMENT CREATED THIS SURVEY - EXISTING 60' ACCESS AND UTILITY EASEMENT - MINERAL RIGHTS EASEMENT ADJACENT PROPERTIES - FOUND 3 1/2" ALUMINUM CAPPED REBAR STAMPED "PLS 10566"

FOUND 2" ALUMINUM CAPPED REBAR STAMPED "PLS 10566"

- SET 2" ALUMINUM CAPPED REBAR STAMPED "PLS10566"

TRACT 11A CONTAINING 143.2 ACRES -TRACT 11B CONTAINING 37.6 ACRES

Certificate of Dedication

THE OWNER OF DESCRIBED TRACT OF LAND HAS CAUSED THIS PARCEL TO BE DIVIDED IN THE MANNER SHOWN ON THIS RECORD OF SURVEY, AND HEREBY DEDICATES TO ALL FUTURE RECORD OF SURVEY.

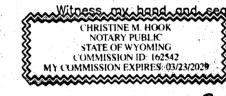
SAID RECORD OF SURVEY IS PROPOSED AND OFFERED WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, THE UNDERSIGNED OWNERS DO HEREBY RELEASE AND WAIVE ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING.

IN TESTIMONY WHEREOF: CHRIS D BORNTREGER AND FANNIE J BORNTREGER, HUSBAND AND signed this 7th day of March 2023

FANNIE J. BORNTREGER STATE OF WYOMING

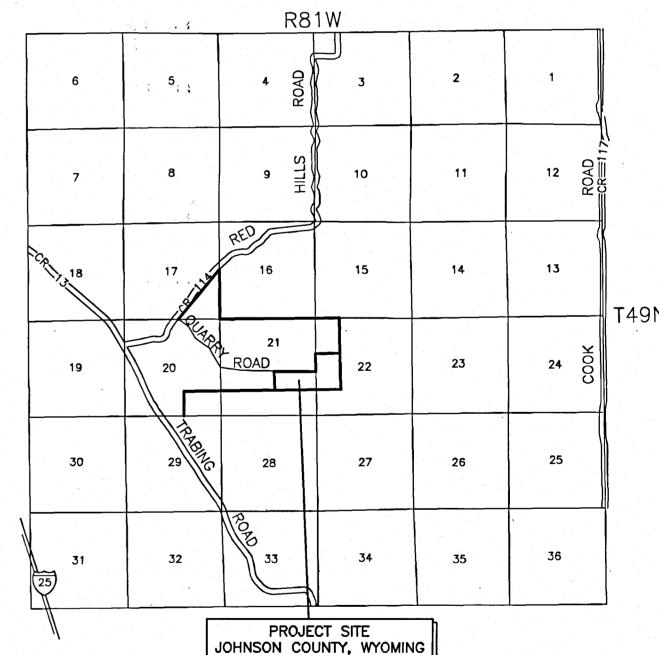
COUNTY OF JOHNSON

The foregoing instrument was acknowledged before me by CHRIS D BORNTREGER AND FANNIE J BORNTREGER, HUSBAND AND WIFE, this 7th day of march, 2023.



My Commission Expires: 3.23.2029

VICINITY SKETCH SCALE: 1" = 1 MILE



CERTIFICATE OF SURVEYOR

STATE OF WYOMING COUNTY OF JOHNSON

I, TRAVIS D. PEARSON, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY ATTEST THAT THIS LOT SPLIT IS BASED ON THE RESULTS OF A FIELD SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION, BY TREVOR ROBASON IN MARCH OF 2023, AND REPRESENTS THE CONDITIONS AS FOUND ON THE GROUND.

COUNTY OF JOHNSON \ SS Doc Number: 322694 This instrument was Filed for record on 3/7/2023 at 3:45 PM and was duly recorded in book: H.FILE page: 649 - 649 fees: 75.00 _ Johnson County Clerk

