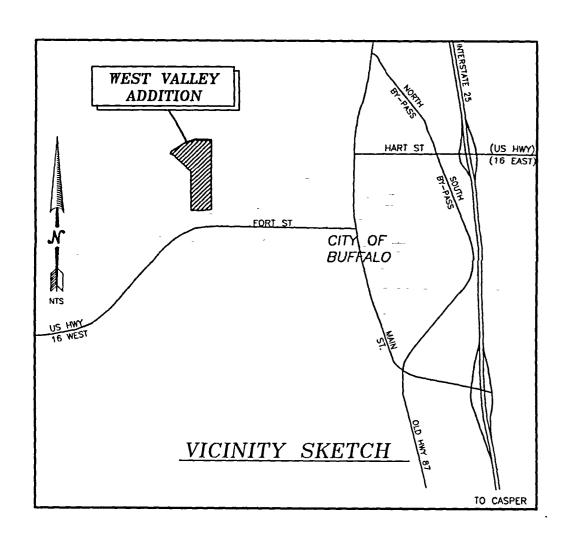
# WEST VALLEY ADDITION to the CITY OF BUFFALO, WYOMING



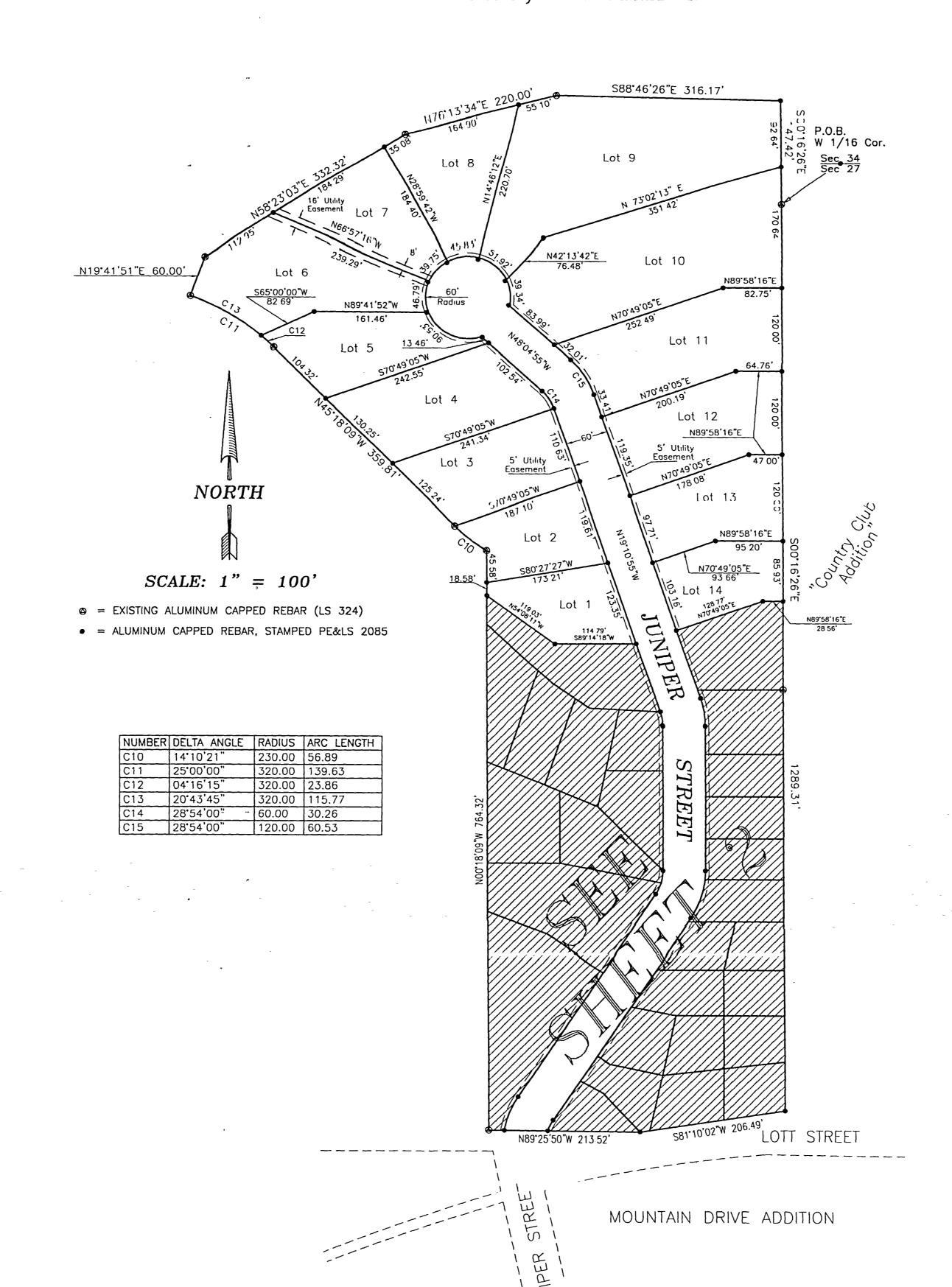
# **ZONING:**

West Valley Addition (Lots 1-14) R-1 Residence District West Valley Addition (Lots 15-39) R-3 Residence District

### CERTIFICATE OF SURVEYOR

I, Keith A. Neustel, being a duly Registered Professional Land Surveyor in the State of Wyoming, do hereby certify that this Plat of the West Valley Addition to the City of Buffalo, Wyoming represents the conditions as shown based on an actual field survey of existing corners made under my direction by Terry Janssen, deeds of record, and the Plat of the abandoned Skyline Golf Estates Addition.





### WEST VALLEY ADDITION

The above or foregoing addition of the following described real estate to wit:

A tract of land located in the NW%NW% of Section 34 and the SW¼SW¼ of Section 27, T51N, R82W, of the 6th P.M., Johnson County, Wyoming, said tract of land being more particularly described as follows: Commencing at the West 1/16th corner between said Section 34 and said Section 27, said West 1/16th corner being the true point of

thence S00°16'26"E along the West line of the Country Club Addition to the City of Buffalo, Wyoming a distance of 1289.31 feet to a

thence S81'10'02"W a distance of 206.49 feet to a point; thence N89'25'50"W a distance of 213.52 feet to a point; thence N00°18'09"W a distance of 828.48 feet to a point, said point being the point of beginning of a non-tangent circular curve to the right having a radius of 230.00 feet, the bearing to the radius being

thence along said non-tangent circular curve to the right, through a central angle of 14°10'21", a distance of 56.89 feet to the point of ending of said non-tangent circular curve to the right; thence N45°18'09"W a distance of 359.81 feet to a point, said point being the point of beginning of a tangent circular curve to the left having a radius of 320.00 feet;

thence along said tangent circular curve to the left, through a central angle of 25°00'00", a distance of 139.63 feet to the point of ending of said tangent circular curve to the left; thence N19°41'51"E a distance of 60.00 feet to a point; thence N58°23'03"E a distance of 332.32 feet to a point; thence N76°13'34"E a distance of 220.00 feet to a point; thence S88°46'26"E a distance of 316.17 feet to a point;

thence S00°16'26"E a distance of 147.42 feet to the true point of beginning of said tract of land. Said tract of land containing 17.21 acres, more or less.

The undersigned proprietors of the above described tract of land have caused the same to be annexed in the manner shown on this plat, which annexation shall be known as the "WEST VALLEY ADDITION". Utility Easements are as shown and dedicated on this plat, said utility

easements including water and sewer lines. Access Easements are as shown and dedicated for the purpose of access to all lots abutting said access easements. Access easement in

Lot 15 is to the Country Club Addition.

Streets: Juniper Street is hereby dedicated for public use as

shown on this plat. Said plat is proposed and offered with free consent and in accordance with the desires of the undersigned owners and proprietors, and the undersigned owners and proprietors do hereby release and waive all rights, under and by virtue of the homestead and exemption laws of the State of Wyoming.

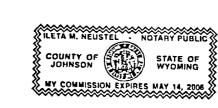
IN TESTIMONY WHEREOF: Sherd Lake, Inc. has caused these present to be signed this 15 th day of 1007, 2003.

Sherd Lake, Inc. Kenneth R. Reid, President

STATE OF WYOMING )33 COUNTY OF JOHNSON'

The foregoing instrument was acknowledged before me by Kenneth R. Reid, President of Sherd Lake, Inc. and Patricia D. Reid, Secretary of Sherd Lake, Inc. who acknowledge said instrument to be their free act and deed this  $15^{\frac{7H}{}}$  day of  $\frac{\text{July}}{\text{}}$ , 2003.

Witness my hand and official seal.



Sherd Lake, Inc.

Patricia D. Reid, Secretary

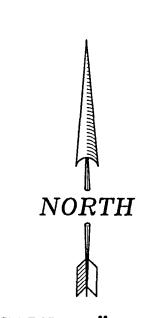
My Commission Expires: 5/14/06

West Valley Add

236 A

# WEST VALLEY ADDITION to the

CITY OF BUFFALO, WYOMING

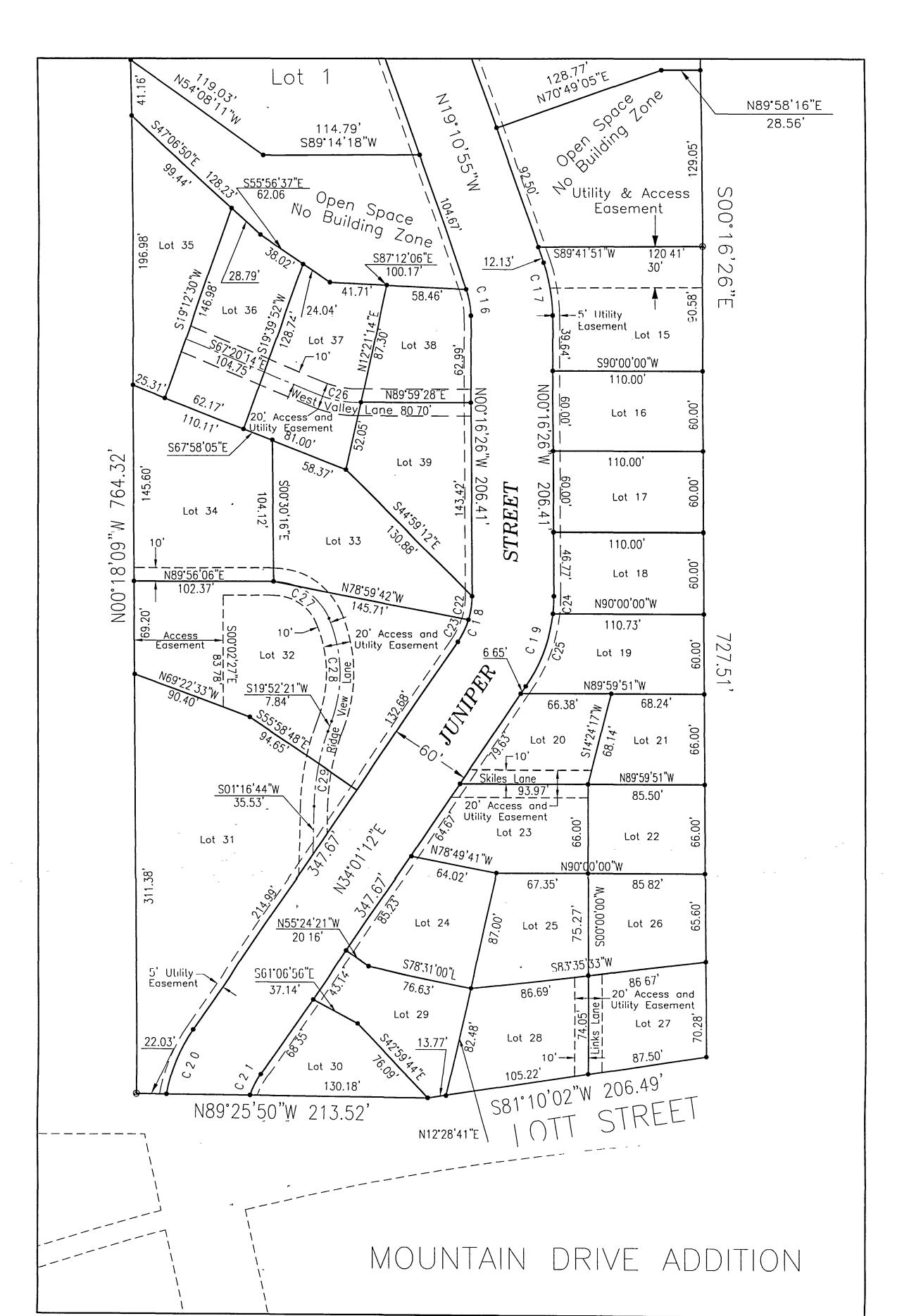


SCALE: 1" = 50'

- ⊕ EXISTING ALUMINUM CAPPED REBAR (LS 324)
- = ALUMINUM CAPPED REBAR, STAMPED PE&LS 2085

### CURVE TABLE

|        |             |        | <del></del> |
|--------|-------------|--------|-------------|
| NUMBER | DELTA ANGLE | RADIUS | ARC LENGTH  |
| C16    | 18'54'29"   | 60.00  | 19.80       |
| C17    | 18*54'29"   | 120.00 | 39.60       |
| C18    | 34 17 38"   | 60.00  | 35.91       |
| C19    | 34'17'38"   | 120.00 | 71.83       |
| C20    | 25'08'09"   | 120.00 | 52.64       |
| C21    | 16'38'22"   | 60.00  | 17.42       |
| C22    | 17'00'00"   | 60.00  | 17.80       |
| C23    | 17'17'38"   | 60.00  | 18.11       |
| C24    | 6*19'42"    | 120.00 | 13.25       |
| C25    | 27'57'56"   | 120.00 | 58.57       |
| C26    | 22'40'18"   | 77.58  | 30.70       |
| C27    | 67'32'30"   | 44.06  | 51.94       |
| C28    | 42'23'45"   | 106.44 | 78.76       |
| C29    | 18'35'37"   | 172.59 | 56.01       |



# APPROVALS

| The City of Buffalo Planning | Commission hereby recommends approva |
|------------------------------|--------------------------------------|
|                              | _ day of <u>Juey</u> , 2003          |
| Donald O. Troon              | 9 moure                              |
| Chairman (                   | Attest: Secretary                    |

### \*\*\*\*\*\*\*\*\*\*

|       | Approved | by the | Buffalo | City | Council | this |         | 15 TH    |    |          |
|-------|----------|--------|---------|------|---------|------|---------|----------|----|----------|
| of    | JULY     |        | , 20    | 003. |         |      | . /     | . 0      |    | <b>^</b> |
| 1     | Ruce Az  | EDD    |         |      | _       |      | Ka      | u &      | W  | ut       |
| Mayor | -        | ( 7    |         |      |         |      | Attest: | City Cle | rk |          |

### \*\*\*\*\*

| State of Wyoming ) )ss County of Johnson ) |               | 02158       | 36           |
|--|---------------|-------------|--------------|
| County of Johnson                          |               |             |              |
| This instrument was filed for              | record on the | 15 th       | _ day of     |
| December, 2003, at                         |               |             | recorded     |
| in Plat Book                               | , Page        | 236 A and B |              |
| Fee: \$ 50 00                              | <u>-</u>      | -           | -            |
| Linda & ambart                             | -             |             |              |
| Register of Deeds                          | By:           | Deputy      | <del>-</del> |
|  |               |             |              |

| Protective Covenants are recorded in Book_ | 86A 57 pages | 54-99 (Lots 15-39)  |
|--|--------------|---------------------|
|  | 86A 57       | 100-143 (Lots 1-14) |