

FORM **F-66(WY-1A)**
(4-1-2015)

STATE OF WYOMING
DEPARTMENT OF AUDIT

In correspondence pertaining to this report, please refer to the Census File Number above your address.

**STATE OF WYOMING
COUNTY CLERK'S
ABSTRACT STATEMENT**

**WHEN
COMPLETED
PLEASE
RETURN TO**

Wyoming Department of Audit
Public Funds Division
Herschler Building — 3rd Floor East
Cheyenne, WY 82002

(Please correct any error in name, address, and ZIP Code)

Report on the cost of the County of _____ in the State of Wyoming, for the period July 1, 2014 through June 30, 2015 taken from the register showing warrants issued during that period.

Prepared under the provisions of W.S. 9-1-507 and W. S. 9-1-510. For assistance in completing this report, please call the Department of Audit at (307) 777-7798.

Part I DIRECT EXPENDITURES

Item Description	Amount — Omit cents					Total Expenditures
	Wages/Salaries (a)	Operations (b)	Construction (c)	Capital (d)	Cash Transfers to county boards (e)	
Benefits, insurance, bonds, workers compensation, and unemployment taxes should be allocated to personnel costs by department						
1. Board of county commissioners	E29 \$	E29 \$	F29 \$	G29 \$	G29 \$	\$
2. County clerk	E29	E29	F29	G29	G29	
3. County treasurer	E23	E23	F23	G23	G23	
4. County assessor	E23	E23	F23	G23	G23	
5. County sheriff	E62	E62	F62	G62	G62	
6. County attorney	E25	E25	F25	G25	G25	
7. County planner	E29	E29	F29	G29	G29	
8. County surveyor	E29	E29	F29	G29	G29	
9. County coroner	E62	E62	F62	G62	G62	
10. Agricultural department	E59	E59	F59	G59	G59	
11. District court	E25	E25	F25	G25	G25	
12. Circuit court/Drug court	E25	E25	F25	G25	G25	
13. Courthouse	E31	E31	F31	G31	G31	
14. Jail	E04	E04	F04	G04	G04	
15. Road and bridge	E44	E44	F44	G44	G44	
16. Water commissioner	E59	E59	F59	G59	G59	
17. Sewerage	E80	E80	F80	G80	G80	
18. Civil defense/emergency management	E89	E89	F89	G89	G89	
19. Elections	E89	E89	F89	G89	G89	
20. Health (other than hospitals)	E32	E32	F32	G32	G32	
21. County hospital	E36	E36	F36	G36	G36	
22. Libraries	E52	E52	F52	G52	G52	
23. Fair	E59	E59	F59	G59	G59	
24. County airport	E01	E01	F01	G01	G01	
25. Fire	E24	E24	F24	G24	G24	
26. Protective inspection and regulation	E66	E66	F66	G66	G66	
27. Trash collection/landfill	E81	E81	F81	G81	G81	
28. Natural resources	E59	E59	F59	G59	G59	
29. Parks/Recreation/Museums	E61	E61	F61	G61	G61	
30. Financial administration	E23	E23	F23	G23	G23	
31. Juvenile probation	E05	E05	F05	G05	G05	
32. Social services — Welfare	E79	E79	F79	G79	G79	
33. Social services — Other	E89	E89	F89	G89	G89	
34. County administration	E29	E29	F29	G29	G29	
35. Miscellaneous — Detail on page 2, Part IV	E89	E89	F89	G89	G89	
TOTAL	\$	\$	\$	\$	\$	\$

Part II	PERSONNEL EXPENDITURES	Amount — Omit cents
	Report here your county's total expenditure for salaries and wages (these amounts should also be included in column (a) of part 1)	Z00 \$

Part III COMMENTS

Part IV MISCELLANEOUS DETAIL — Must be provided for line number 35

Miscellaneous expenditure	Wages/Salaries (a)	Operations (b)	Construction (c)	Capital (d)	Cash Transfers to county boards (e)	Total Expenditures
a. Abandon Vehicles						
b. Central Mail						
c. Economic Development						
d. Home Land Security Grants						
e. Records Center						
f. Combined Communiations Center						
Totals to line 35 on page 1						

Part V DATA SUPPLIED BY

Signature of official	Telephone		
	Area code	Number	Extension
email address	Fax		
	Area code	Number	Extension
Title	Date		