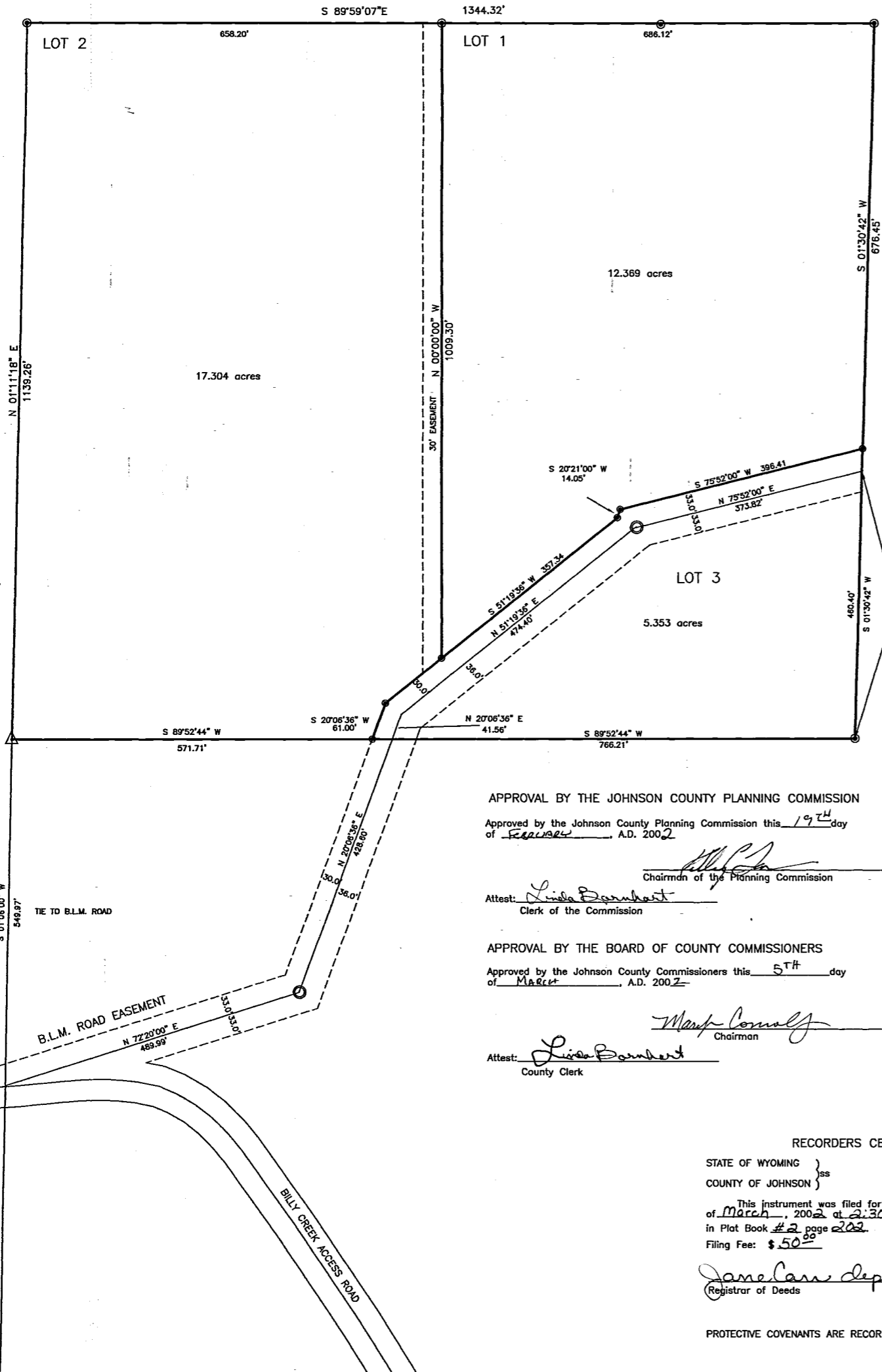


BILLY CREEK SHEEP CAMP MINOR SUBDIVISION



- LEGEND**
- SET 5/8" REBAR W/CAPS
 - FOUND IRON PIPE CORNER
 - ▲ B.L.M. BRASS CAPS
 - TEMPORARY POINTS TO MARK LINE ENDS
 - SUBDIVISION PROP LINE
 - - - OTHER PROP LINES
 - - - UTILITY EASEMENT

TOTAL NO. OF ACRES = 35.03
 NUMBER OF LOTS = 3



THE SELLER DOES NOT WARRANT TO A PURCHASER THAT THE PURCHASER HAS ANY RIGHTS TO THE NATURAL FLOW OF ANY EXISTING STREAM WITHIN OR ADJACENT TO THE PROPOSED SUBDIVISION.

THE STATE OF WYOMING DOES NOT RECOGNIZE ANY RIPARIAN RIGHTS TO THE CONTINUED NATURAL FLOW OF A STREAM OR RIVER FOR PERSONS LIVING ON THE BANKS OF A STREAM OR RIVER (W.S. 18-5-306).

NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM. LOT OWNERS SHALL BE RESPONSIBLE FOR BUILDING THEIR OWN SMALL WASTEWATER DISPOSAL SYSTEMS WHICH MEET STATE AND COUNTY STANDARDS (W.S. 18-5-306).

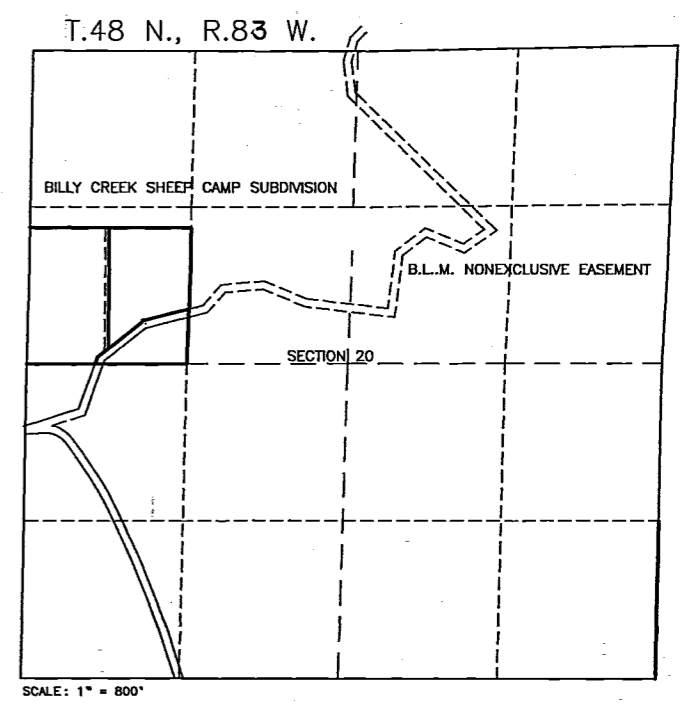
NO PROPOSED DOMESTIC WATER SOURCE. LOT OWNERS SHALL BE RESPONSIBLE FOR BUILDING THEIR OWN WELLS WHICH MEET STATE STANDARDS (W.S. 18-5-306).

NO PUBLIC MAINTENANCE OF STREETS OR ROADS. PLAT ACCEPTANCE DOES NOT CONSTITUTE ACCEPTANCE OF ROADWAYS AS COUNTY ROADS. ACCESS MAY BE DIFFICULT IN WINTER MONTHS.

SOLID WASTE HAULING SERVICE NOT PROPOSED. LOT OWNERS SHALL BE RESPONSIBLE FOR HAULING THEIR OWN SOLID WASTE.

ON-SITE FIREFIGHTING FACILITIES ARE NOT PROPOSED.

WARNING: NO PROPOSED ELECTRIC AND/OR TELEPHONE SERVICE. LOT OWNERS SHALL BE RESPONSIBLE FOR THEIR OWN ELECTRIC AND/OR TELEPHONE SERVICE REQUIREMENTS.



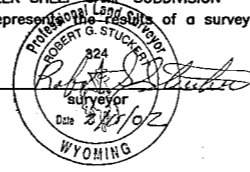
LOCATION MAP

CERTIFICATE OF SURVEYOR

STATE OF WYOMING }
 COUNTY OF JOHNSON } ss

I, Robert G. Stuckert a duly registered land surveyor in the State of Wyoming, do hereby certify that this plat of the BILLY CREEK SHEEP CAMP SUBDIVISION truly and correctly represents the results of a survey made by me.

Reg. No. L.S. 324



APPROVAL BY THE JOHNSON COUNTY PLANNING COMMISSION

Approved by the Johnson County Planning Commission this 19th day of FEBRUARY, A.D. 2002

Attest: Linda Barnhart
 Clerk of the Commission

APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS

Approved by the Johnson County Commissioners this 5th day of MARCH, A.D. 2002

Attest: Linda Barnhart
 County Clerk

RECORDERS CERTIFICATE

STATE OF WYOMING }
 COUNTY OF JOHNSON } ss

This instrument was filed for record on the 5th day of MARCH, 2002 at 2:30 PM and was duly recorded in Plat Book #2 page 202
 Filing Fee: \$ 50.00

Jane Lane Deputy
 Registrar of Deeds

PROTECTIVE COVENANTS ARE RECORDED IN BOOK 86A-53 PAGE 642-648

CERTIFICATE OF DEDICATION

The above or foregoing tract of Land representing a Subdivision boundary in Johnson County is described as follows:

Beginning at the west quarter corner of Section 20, T.48 N., R.83 W,

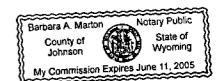
Thence N 01-11-11 E along the west line of said Section 20 a distance of 1139.18 Thence N 89-59-07 E a distance of 1344.32 feet to a point on the east line of the SW1/4NW1/4; Thence S 01-30-42 W along the east line of the SW1/4NW1/4 a distance of 1136.85 feet to the southeast corner of the SW1/4NW1/4; Thence S 89-52-44 W along the south line of the said SW1/4NW1/4 a distance of 1337.92 feet to the point of beginning, as appears on this plat, is with the free consent, and in accordance with the desires of the undersigned owners and proprietors; containing (to the nearest one-hundredth) acres more or less; have by these presents laid out, and surveyed as BILLY CREEK SHEEP CAMP SUBDIVISION, and do hereby dedicate and convey to and for the public use forever hereafter the streets as are laid out and designated on this plat, and do also reserve perpetual easements for the installation and maintenance of utilities and for irrigation and drainage facilities as are laid out and designated on this plat. The dedication of the streets or roads on this plat in no way obligates the Johnson County Commissioners to maintain such roads or accept them as county roads, nor does it relieve the subdivider of the obligation to construct such streets or roads according to the requirements of the Johnson County Minor Subdivision Regulations or other regulations; witness our hands and seals this 19 day of February, 2002.

Attest: Edward C. Taylor
 Edward C. Taylor

STATE OF WYOMING)
 COUNTY OF JOHNSON) ss

The foregoing instrument was acknowledged before me by Edward C. Taylor this day of 19 February, 2002

Witness my hand and seal
 My commission expires June 11, 2005
Barbara Amata



PLAT OF
 BILLY CREEK SHEEP CAMP MINOR SUBDIVISION
 JOHNSON COUNTY, WYOMING
 JANUARY 2002