JKR SUBDIVISION

The above or foregoing subdivision of a tract of land located in Lot 4 (north half) of Section 30, T19N, R18W, and the south half of Section 30, T19N, R18W, of the SE/4 of the NW/4, Johnson County, Wyoming, is a division of said tract of land being all of Lot 4 and a portion of Lot 1 of the Larkspur Market Park Subdivision as filed in the Office of the Clerk of Johnson County, Wyoming, in Plat Book 2, page 188 and, as such tract of land being more particularly described as follows:

Commencing at the corner common to Section 25, T19N, R18W, Section 26, T19N, R18W, and Section 27, T19N, R18W, R18 W

Thence N20°29'52" W a distance of 656.47 feet to a point, said point being the northeast corner of Lot 1 of the Larkspur Market Park Subdivision as filed in the Office of the Clerk of Johnson County, Wyoming, in Plat Book No. 2, page 314, and said point being the true point of beginning of said tract of land.

Thence S90°53'13" W along the north line of said Lot 1 and along the north line of Lot 10 at said Reestablishment of a Portion of Lot 1 of said Larkspur Market Park Subdivision a distance of 150.58 feet to a point.

Thence N20°55'30" E along the west line of said Reestablishment of a Portion of Lot 1 of said Larkspur Market Park Subdivision a distance of 1200.6 feet to a point.

Thence N01°44'34" E along the northerly line of said Lot 14 of said Reestablishment of a Portion of Lot 1 of said Larkspur Market Park Subdivision a distance of 311.20 feet to a point, said point being on the southerly right-of-way line of US Highway 10 East.

Thence N12°19'44" W along said southerly right-of-way line of US Highway 10 East a distance of 493.60 feet to a point.

Thence N20°41'47" E along the west line of said Lot 2 of said Larkspur Market Park Subdivision.

Thence S90°44'29" E along the north line of said Lot 2 of said Larkspur Market Park Subdivision a distance of 500.00 feet to the true point of beginning as appears on this Plat and, with due care and in accordance with the standards of the undersigned and proprietors, containing 0.88 acres, more or less, here by these presents laid out and surveyed on 8/1/2005.

Witness our hands and seals this ______________ day of ______________ 2005.

John X.

County Clerk

APPROVALS

Approved by the Johnson County Planning Commission this _______ day of ________, 2005.

Approved by the Johnson County Board of County Commissioners this _______ day of _______, 2005.

Approved by the City of Buffalo Planning Commission this _______ day of _______, 2005.

Approved by the Buffalo City Council this _______ day of _______, 2005.

Witness our hands and seals this ______________ day of ______________ 2005.

My Commission Expires: ______________

STATE OF WYOMING

COUNTY OF JOHNSON

The foregoing instrument was acknowledged before me by Jerry K. Roy the ______________ day of ______________, 2005.

Witness my hand and official seal.

Protective covenants are recorded in Book No. 5, page 0-0.25.

Certified Copy