PRAIRIE LANDS SUBDIVISION, PHASE II

A tract of land located in the N2ESE of Section 1, T16R, R36W, of the 6th P.M., Johnson County, Wyoming, said tract of land being more particularly described as follows:

Conveying to the East 1/2 corner of said Section 1:

thence S89°55'43"W along the East-West mid-section line of said Section 1 a distance of 490.00 feet to a point, said point being the true point of beginning of said tract of land;

thence continuing S89°55'43"W along said East-West mid-section line of said Section 1 a distance of 350.00 feet to a point;

thence S0°05'02"W a distance of 350.00 feet to a point;

thence N89°55'43"E a distance of 350.00 feet to a point;

thence N0°05'02"E a distance of 490.00 feet to the true point of beginning as appears on the Plat, with line correct and in accordance with the desires of the underigned owner and proprietor, containing 60.05 acres more or less, on the 26th day of June by the present hands and seal of Prairie Lands Subdivision, Phase II, and as hereinafter described, for a public use forever transfer said tract of land to the owners and occupiers of the property described in the Plat, to be used for all lawful purposes.

Witness my hand and official seal this 15th day of April, 2004.

Gary R. Kudla, Owner

State of Wyoming
COUNTY OF JOHNSON

The foregoing Instrument was acknowledged by me Gary R. Kudla, this 15th day of April, 2004.

Witess my hand and official seal.

My Commissioner Express

APPROVALS

Approved by the Johnson County Planning Commission the 18th day of Regency, 2004.

Alton Bradnor
Chairman of the Commission

Approved by the Johnson County Board of County Commissioners the 14th day of December, 2004.

Jim Evans
Chairman of the Commission

State of Wyoming
County of Johnson

This Instrument was filed for record on the 9th day of December, 2004, at 11:35 AM, and was duly recorded in Plat book Hanging File as plat 247.

Registration of Deeds

$1,000.00

Protective Covenants are recorded in book 88458, page 3-555-545 and a Disclosure Statement has been prepared in accordance with the Johnson County Subdivision Requirements and is attached to the Protective Covenant as Exhibit "B".