

A BOUNDARY LINE ADJUSTMENT FOR TRACTS A-1, B-1, AND C-1 IN PART OF LOT 2, SECTION 18 T49N R81W

CERTIFICATE OF DEDICATION

THE ABOVE OR FORGOING SUBDIVISION OF TRACTS A-1, B-1, AND C-1, IN PART OF LOT 2, SECTION 18, T.49N, R.81W, OF THE 6th P.M., JOHNSON COUNTY, WYOMING AS APPEARS ON THIS PLAT, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS, CONTAINING 17.95 ACRES MORE OR LESS, HAVE BY THESE PRESENTS LAID OUT AND SURVEYED AS TRACTS A-1, B-1, AND C-1, AND DO HEREBY RESERVE PERPETUAL EASEMENTS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT. SAID LOTS ARE MORE PARTICULARLY DESCRIBED AS:

TRACT A-1

A parcel of land located in a part of Lot 2, Section 18, Township 49 th Principal Meridian, Johnson North, Range 81 West, of the 6 County, Wyoming. Said parcel being more particularly described as: Beginning at a 2" aluminum cap stamped PLS 8663 on the west line of said Section 18, said point lying N00°00'09"W, a distance of 421.24 feet from the west N corner of said Section 18, as monumented by a 2" aluminum cap stamped LS 324; Thence along said west line N00°00'09"W, a distance of 901.79 feet to a 5/8" rebar; Thence leaving said west line N88°53'57"E, a distance of 115.21 feet to a point on the centerline of County Road #13, Trabing Road; Thence following said centerline S53°11'15"E, a distance of 385.46 feet; Thence continuing along said centerline along a curve to the right with a radius of 2196.64 feet, an arc length of 281.53 feet, and a delta angle of 7°20'36"; Thence leaving said centerline S54°13'25"W, a distance of 599.46 feet to a 2" aluminum cap stamped PLS 8663; Thence S40°03'35"E, a distance of 30.99 feet to a 2" aluminum cap stamped PLS 8663; Thence S55°51'16"W, a distance of 207.02 feet to the point of beginning. Said parcel contains 7.16 acres, more or less.

TRACT B-1

A parcel of land located in a part of Lot 2, Section 18, Township 49 th Principal Meridian, Johnson North, Range 81 West, of the 6 County, Wyoming. Said parcel being more particularly described as: Beginning at the west N corner of said Section 18, as monumented by a 2" aluminum cap stamped LS 324; Thence along the west line of said Section 18, N00°00'09"W, a distance of 421.24 feet to a 2" aluminum cap stamped PLS 8663; Thence leaving said west line, S74°59'00"E, a distance of 450.79 feet to a 2" aluminum cap stamped PLS 8663; Thence S00°32'59"W, a distance of 295.81 feet to a point on the south line of said Lot 2, monumented by a 2" aluminum cap stamped PLS 12554; Thence along said south line, S88°51'20"W, a distance of 432.63 feet to the point of beginning. Said parcel contains 3.57 acres, more or less.

TRACT C-1

A parcel of land located in a part of Lot 2, Section 18, Township 49 th Principal Meridian, Johnson North, Range 81 West, of the 6 County, Wyoming. Said parcel being more particularly described as: Beginning at a 2" aluminum cap stamped PLS 8663 on the west line of said Section 18, said point lying N00°00'09"W, a distance of 421.24 feet from the west N corner of said Section 18, as monumented by a 2" aluminum cap stamped LS 324; Thence S74°59'00"E, a distance of 450.79 feet to a 2" aluminum cap stamped PLS 8663; Thence N74°51'11"E, a distance of 613.89 feet to a point on the centerline of County Road #13, Trabing Road; Thence along said centerline, N40°03'16"W, a distance of 380.38 feet; Thence continuing along said centerline along a curve to the left with a radius of 2196.64 feet, an arc length of 213.58 feet, and a delta angle of 5°34'15"; Thence leaving said centerline S54°13'25"W, a distance of 599.46 feet to a 2" aluminum cap stamped PLS 8663; Thence S40°03'35"E, a distance of 30.99 feet to a 2" aluminum cap stamped PLS 8663; Thence S55°51'16"W, a distance of 207.02 feet to the point of beginning. Said parcel contains 7.22 acres, more or less.

IN TESTIMONY WHEREOF: Marcus Allison, A.K.A Marcus W. Allison, and Nicole Allison, A.K.A Nicole M. Allison, have caused these presents to be signed this 3 day of February, 2020.

Marcus Allison
Marcus Allison

Nicole M. Allison
Nicole Allison

STATE OF WYOMING }
COUNTY OF JOHNSON } SS

The Forgoing Instrument was Acknowledged before me this 3 Day of February, 2020 by Marcus Allison and Nicole Allison, witness my hand and official seal:



Kristine M. Harriet
Notary Public

My Commission Expires: December 23, 2021

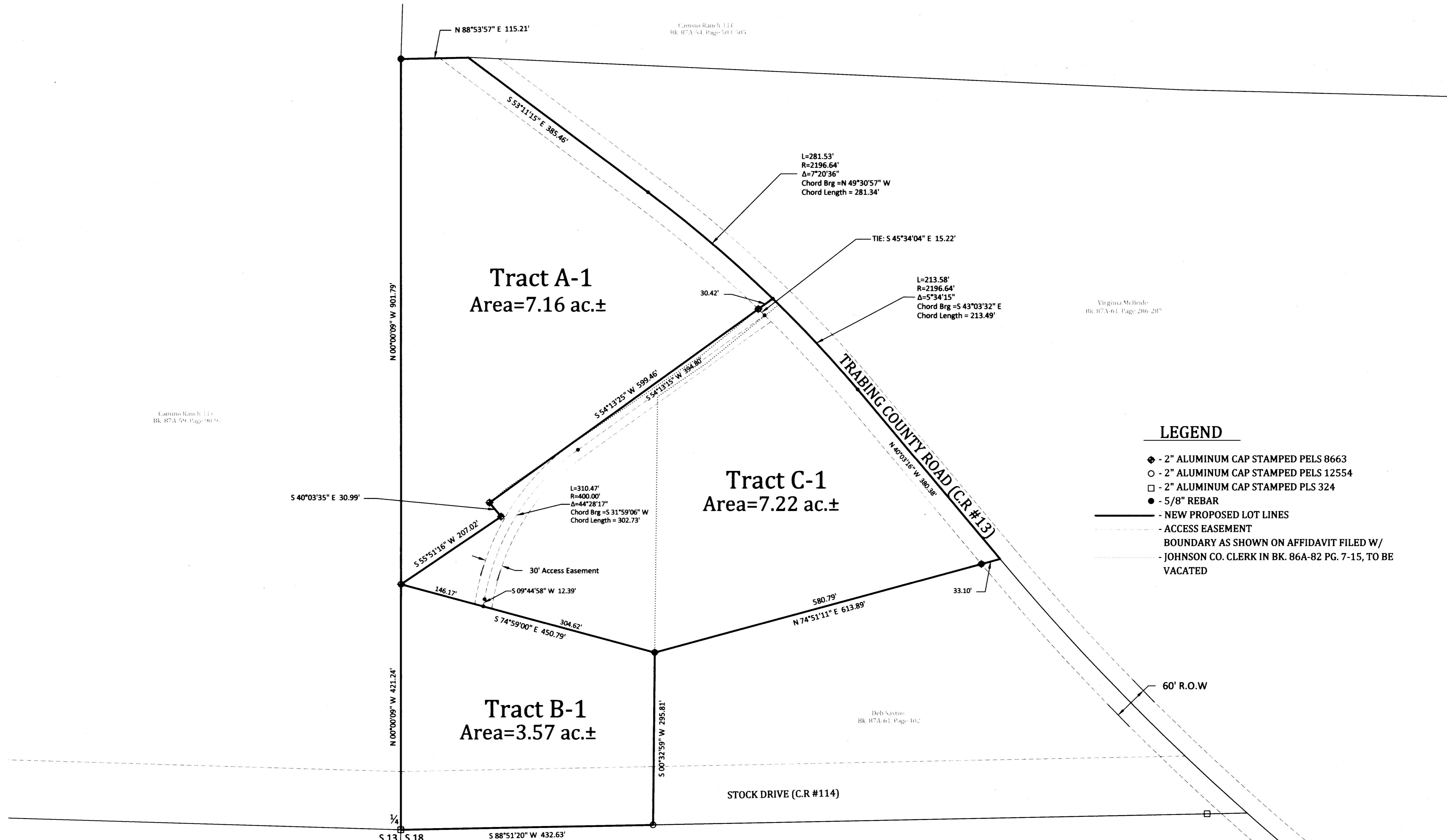
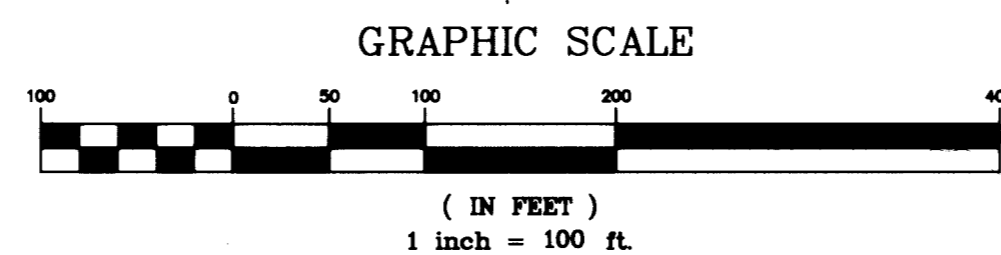
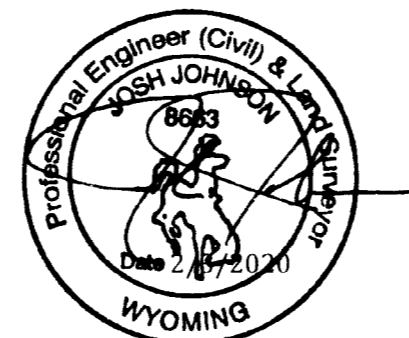
RECORDER'S CERTIFICATE

STATE OF WYOMING }
COUNTY OF JOHNSON } SS Doc Number: 187408
This instrument was Filed for record on 2/21/2020 at 4:36 PM
and was duly recorded in book: H.FILE page: 484 - 484 fees: 75.00
By L. Dewald Johnson County Clerk
Deputy

CERTIFICATE OF SURVEYOR

STATE OF WYOMING }
COUNTY OF JOHNSON } SS

I, Josh Johnson, a duly Registered Professional Engineer and Land Surveyor in the State of Wyoming do hereby certify that this plat in part of lot 2, section 18 T.49N, R.81W, was made from notes taken during an actual field survey by me or under my direct supervision in May of 2019 and is true and correct to the best of my knowledge and belief.



LEGEND

- ◆ - 2" ALUMINUM CAP STAMPED PLS 8663
- - 2" ALUMINUM CAP STAMPED PLS 12554
- - 2" ALUMINUM CAP STAMPED PLS 324
- - 5/8" REBAR
- NEW PROPOSED LOT LINES
- - - ACCESS EASEMENT
- BOUNDARY AS SHOWN ON AFFIDAVIT FILED W/ JOHNSON CO. CLERK IN BK. 86A-82 PG. 7-15, TO BE VACATED

BOARD OF COMMISSIONERS APPROVALS

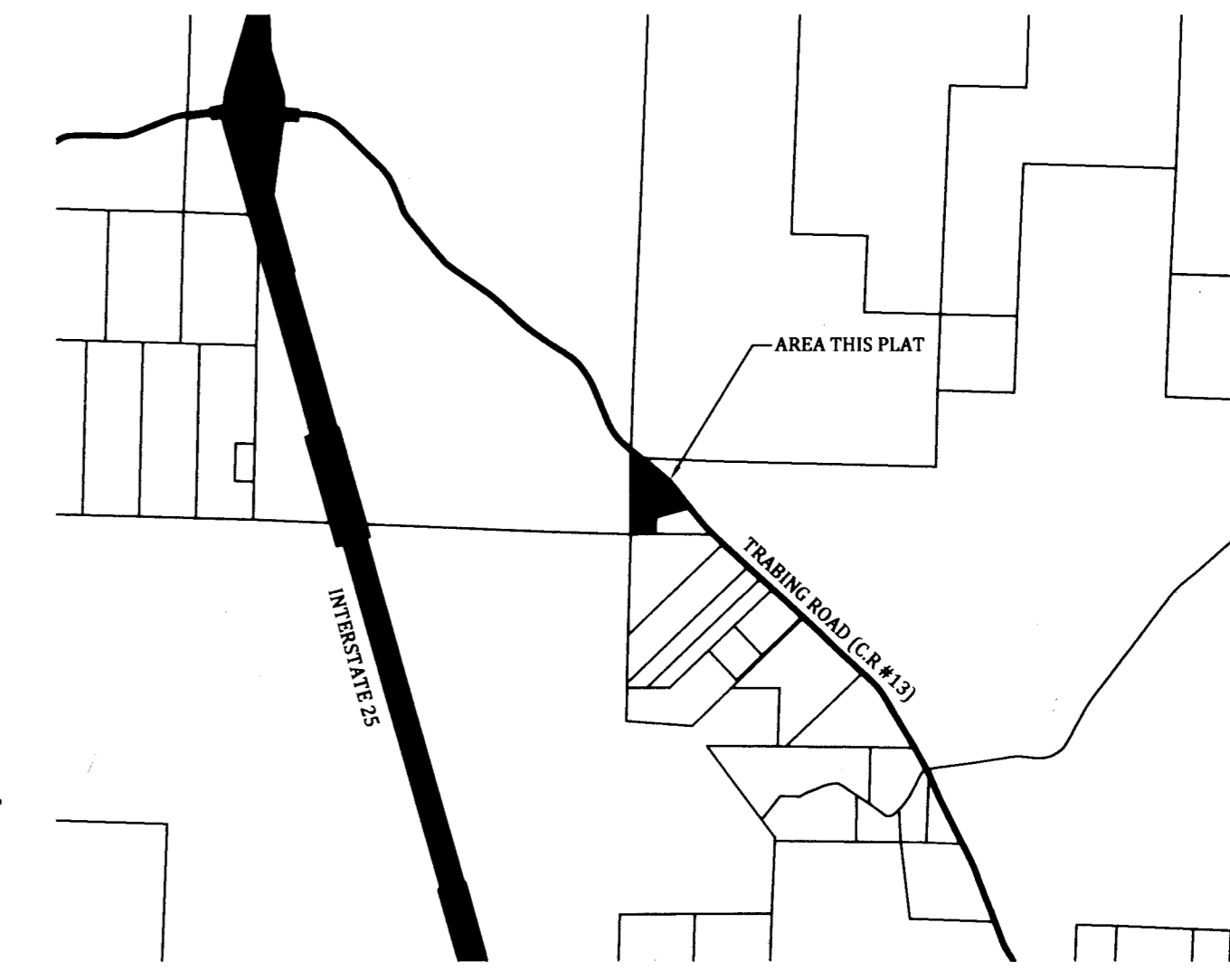
Approved by the Johnson County Board of County Commissioners this 18th day of February, 2020

Dieter Edlman Attest: County Clerk
W. H. ... Chairman

PLANNING COMMISSION APPROVALS

Approved by the Johnson County Planning Commission this 4th day of February, 2020

Dieter Edlman Attest: County Clerk
Jodi Baker Chairwoman of the Commission



VICINITY MAP

SCALE 1"=3000'

Bighorn Surveying & Engineering, LLC
Buffalo, WY 82804 (307) 684-7400
www.bighornsurveying.com

Prepared For:
MARCUS AND NICOLE ALLISON
293 TRABING RD
BUFFALO WY, 82834

A BOUNDARY LINE ADJUSTMENT IN PART OF LOT 2, SECTION 18 T.49N, R.81W., 6TH P.M. TRACTS A-1, B-1, AND C-1

DRAWN BY: SM
CHECKED BY: MB
PROJECT NO.: 19-50
DWG: Allison

DATE: 2/3/2020
REVISION:

PAGE: 1/1