

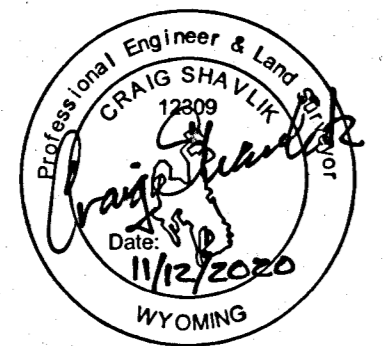
- LEGEND**
- ⊙ 2" ALUMINUM CAP - FOUND
  - ⊕ 1-1/2" ALUMINUM CAP - FOUND
  - ⊗ IRON PIPE - FOUND
  - ⊕ 3-1/4" BRASS CAP - FOUND
  - ⊗ 3" ALUMINUM CAP - FOUND
  - ⊕ STONE MONUMENT - FOUND
  - ⊙ 2" ALUMINUM CAP - SET
  - ⊗ NOTHING FOUND/SET
  - PROPERTY BOUNDARY
  - - - ADJACENT PROPERTY BOUNDARY
  - SECTION LINE
  - - - EASEMENT CENTERLINE
  - - - EASEMENT BOUNDARY
  - P.O.L. POINT ON LINE (SET AT RIGHT OF WAY BOUNDARY)
  - (R) RECORD (CORRECTIVE WARRANTY DEED, BOOK 87A-69, PAGES 603-604)
  - (CR) CORNER RECORD
  - (RW) RIGHT OF WAY COUNTY ROAD No. 65 (SURVEY BOOK 2, PAGE 411)
  - (M) MEASURED

- GENERAL NOTES**
- BASIS OF BEARING IS N00°16'51"E BETWEEN THE FOUND 1-INCH IRON PIPE MARKING THE WEST 1/4 CORNER OF SECTION 32 AND THE FOUND 3-INCH ALUMINUM CAP MARKING THE NORTHWEST CORNER OF SECTION 32.
  - THE LAND SURVEY WAS PERFORMED IN U.S. SURVEY FEET AND USED GPS DATA COLLECTED AND PROCESSED WITH AN APPLIED DATUM ADJUSTMENT SCALE FACTOR OF 1.0002838057.
  - A TITLE COMMITMENT WAS NOT PERFORMED. KL&A, INC. DID A SEARCH FOR RECORD DOCUMENTS ON FILE WITH THE JOHNSON COUNTY CLERK'S OFFICE. THIS SEARCH DOES NOT CONSTITUTE A GUARANTEE OR POLICY OF TITLE INSURANCE, AND DOES NOT GUARANTEE ALL DOCUMENTS OF RECORD ARE SHOWN. LAND BOUNDARIES ARE PER CORRECTIVE WARRANTY DEED RECORDED IN BOOK 87A-69 ON PAGES 603-604 OF THE RECORDS MAINTAINED BY THE JOHNSON COUNTY CLERK'S OFFICE.

**SURVEYOR'S CERTIFICATE**

I, CRAIG SHAVLIK, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME.

STATE OF WYOMING )  
 ) SS  
 COUNTY OF JOHNSON )



COUNTY OF JOHNSON § 55 Doc Number: 303889  
 This instrument was Filed for record on 11/12/2020 at 1:35 PM  
 and was duly recorded in book: H.FILE page: 519 - 519 fees: 75.00  
 By *Dana Lan* Johnson County Clerk  
 Deputy

**RECORD OF SURVEY  
 LARGE ACREAGE PARCELS**

LOCATED WITHIN PORTIONS OF  
 SEC. 29, 30, & 32, T51N, R82W, 6TH P.M.  
 DESCRIBED BY CORRECTIVE WARRANTY DEED  
 RECORDED IN BOOK 87A-69 ON PAGES 603-604

JOHNSON COUNTY, WY

	CLIENT: DAN ROGERS
	PROJECT: 20350
	DRAWN BY: JMC
	REVIEWED BY: CBS
SCALE: 1" = 500'	DATE: NOV. 12, 2020