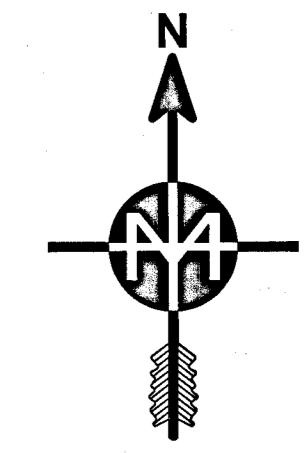
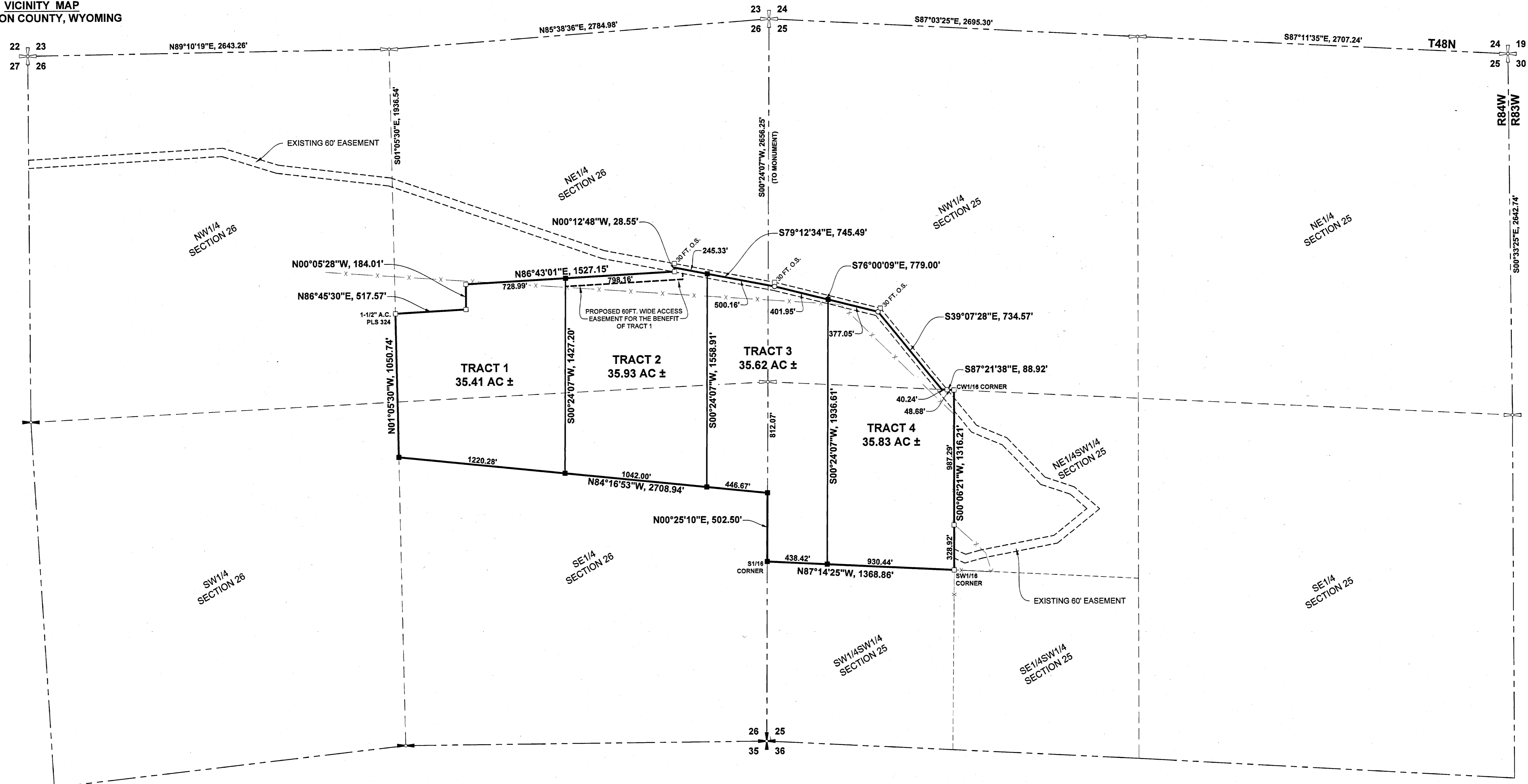


POISON CANYON TRACTS

# RECORD OF SURVEY OF POISON CANYON TRACTS

LOCATED IN SECTIONS 25 AND 26,  
T48N, R84W, 6th PRINCIPAL MERIDIAN  
JOHNSON COUNTY, WYOMING

VICINITY MAP  
JOHNSON COUNTY, WYOMING

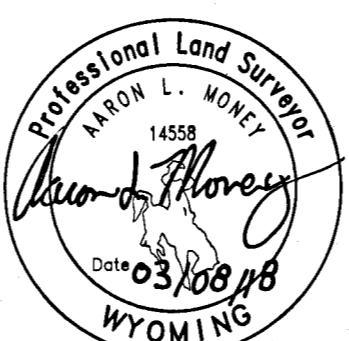


SCALE: 1" = 400'  
BASIS OF BEARINGS IS WYOMING STATE PLANE, EAST CENTRAL ZONE, NAD 1983. DISTANCES ARE GROUND, U.S. SURVEY FOOT (GROUND SCALE FACTOR = 1.0003890114)

| LEGEND |  |
|--------|--|
|        | SECTION CORNER CALCULATED FROM PELS 2085 SURVEYS |
|        | QUARTER CORNER CALCULATED FROM PELS 2085 SURVEYS |
|        | FOUND SECTION CORNER (1937 GLO B.C.)             |
|        | FOUND QUARTER CORNER (1937 GLO B.C.)             |
|        | FOUND ALUMINUM CAP (PLS 2085)                    |
|        | SET ALUMINUM CAP (PLS 14558)                     |
|        | FOUND NAIL IN ROADWAY                            |
|        | SECTION LINE                                     |
|        | QUARTER SECTION LINE                             |
|        | SIXTEENTH SECTION LINE                           |
|        | SUBJECT PROPERTY BOUNDARY                        |
|        | TRACT BOUNDARIES                                 |
|        | RECREATION EASEMENT                              |
|        | EXISTING ACCESS EASEMENT                         |
|        | PROPOSED ACCESS EASEMENT                         |
|        | EXISTING BARBED WIRE FENCE                       |

**CERTIFICATE OF SURVEYOR**

STATE OF WYOMING ) S.S.  
COUNTY OF JOHNSON )  
I, AARON L. MONEY, BEING A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS PLAT REPRESENTS AN ACTUAL FIELD SURVEY MADE BY ME DURING NOVEMBER, 2017, AND THAT IT CORRECTLY SHOWS THE PROPERTIES LOCATED ON THE GROUND.



PREPARED FOR:  
3 DIAMOND PROPERTIES, LLC  
349 COFFEEN AVE.  
SHERIDAN, WY 82801

**MONEY LAND SURVEYING**  
Money Land Surveying, LLC  
340 W. B St., Suite 204  
Casper, WY 82601  
Phone: 307-377-2727  
www.moneysurveying.com

STATE OF WYOMING ) SS Doc Number: 170211  
COUNTY OF JOHNSON )  
This instrument was filed for record on 3/12/2018 at 4:20 PM  
and was duly recorded in book: H.F.I.L.E page: 461 - 461 fees: 50.00  
By: *Sue Edelman* Johnson County Clerk  
Deputy

THIS INSTRUMENT WAS FILED FOR RECORD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018  
AT \_\_\_\_\_ AND WAS DULY RECORDED IN PLAT BOOK \_\_\_\_\_, PAGE \_\_\_\_\_

REGISTER OF DEEDS \_\_\_\_\_ BY: DEPUTY \_\_\_\_\_

Poison Canyon Tracts  
Survey  
Tracts 1-4  
T48N R84W Sections 25 & 26