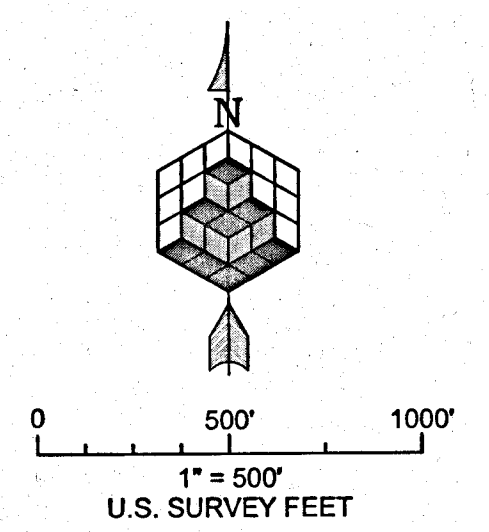


| CURVE TABLE |               |             |                |                     |
|-------------|---------------|-------------|----------------|---------------------|
| CURVE       | DISTANCE (FT) | RADIUS (FT) | CHORD BEARING  | CHORD DISTANCE (FT) |
| C1          | 63.09         | 45.00       | N40° 19' 38" E | 58.05               |
| C2          | 147.15        | 200.00      | N59° 24' 43" E | 143.85              |
| C3          | 55.47         | 85.00       | N58° 42' 46" E | 54.49               |
| C4          | 116.02        | 51.00       | N12° 14' 06" E | 92.57               |
| C5          | 65.14         | 175.00      | N39° 22' 35" W | 64.77               |
| C6          | 65.91         | 189.00      | N38° 42' 13" W | 65.58               |

| LINE TABLE |             |               |
|------------|-------------|---------------|
| LINE       | BEARING     | DISTANCE (FT) |
| L1         | N00°09'55"E | 18.93         |
| L2         | N80°29'21"E | 81.21         |
| L3         | N38°20'05"E | 139.73        |
| L4         | N36°52'59"E | 219.63        |
| L5         | N40°51'48"E | 132.97        |
| L6         | N44°05'06"E | 114.69        |
| L7         | N40°01'01"E | 49.80         |
| L8         | N77°24'30"E | 19.05         |
| L9         | N52°56'18"W | 38.32         |
| L10        | N62°14'00"W | 207.73        |
| L11        | N59°15'57"W | 119.84        |
| L12        | N50°14'22"W | 21.58         |
| L13        | N44°49'33"W | 64.79         |
| L14        | N50°02'25"W | 115.24        |
| L15        | N28°42'45"W | 45.51         |
| L16        | N48°41'40"W | 74.61         |

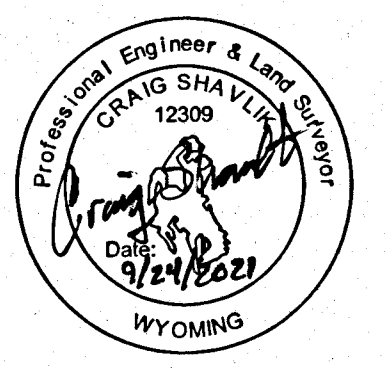


- LEGEND**
- ⊙ 2" ALUMINUM CAP - FOUND
  - 1-1/2" ALUMINUM CAP - FOUND
  - ⊕ IRON PIPE - FOUND
  - ⊕ 3-1/4" BRASS CAP - FOUND
  - ⊕ 3" ALUMINUM CAP - FOUND
  - STONE MONUMENT - FOUND
  - 2" ALUMINUM CAP - SET
  - × NOTHING FOUND/SET
  - PROPERTY BOUNDARY
  - - - ADJACENT PROPERTY BOUNDARY
  - SECTION LINE
  - - - EASEMENT CENTERLINE
  - - - EASEMENT BOUNDARY
  - P.O.L. POINT ON LINE (SET AT RIGHT OF WAY BOUNDARY)
  - (R) RECORD (CORRECTIVE WARRANTY DEED, BOOK 87A-69, PAGES 603-604)
  - (CR) CORNER RECORD
  - (RW) RIGHT OF WAY COUNTY ROAD No. 65 (SURVEY BOOK 2, PAGE 411)
  - (M) MEASURED

- GENERAL NOTES**
- BASIS OF BEARING IS N00°16'51"E BETWEEN THE FOUND 1-INCH IRON PIPE MARKING THE WEST 1/4 CORNER OF SECTION 32 AND THE FOUND 3-INCH ALUMINUM CAP MARKING THE NORTHWEST CORNER OF SECTION 32.
  - THE LAND SURVEY WAS PERFORMED IN U.S. SURVEY FEET AND USED GPS DATA COLLECTED AND PROCESSED WITH AN APPLIED DATUM ADJUSTMENT SCALE FACTOR OF 1.00028388057.
  - A TITLE COMMITMENT WAS NOT PERFORMED. KL&A, INC. DID A SEARCH FOR RECORD DOCUMENTS ON FILE WITH THE JOHNSON COUNTY CLERK'S OFFICE. THIS SEARCH DOES NOT CONSTITUTE A GUARANTEE OR POLICY OF TITLE INSURANCE, AND DOES NOT GUARANTEE ALL DOCUMENTS OF RECORD ARE SHOWN. LAND BOUNDARIES ARE PER WARRANTY DEEDS RECORDED IN BOOK 87A-70 ON PAGES 262-266 AND BOOK 87A-70 ON PAGES 267-272 OF THE RECORDS MAINTAINED BY THE JOHNSON COUNTY CLERK'S OFFICE AND THE AMENDED RECORD OF SURVEY RECORDED IN BOOK H.FILE ON PAGE 524.

**SURVEYOR'S CERTIFICATE**  
 I, CRAIG SHAVLIK, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS RECORD OF SURVEY CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME.

STATE OF WYOMING )  
 )SS  
 COUNTY OF JOHNSON )



STATE OF WYOMING }  
 COUNTY OF JOHNSON } 55 Doc Number: 311670  
 This instrument was filed for record on 9/24/2021 at 1:23 PM  
 and was duly recorded in book: H.FILE page: 542 - 542 fees: 75.00  
 By Janet Law Johnson County Clerk  
 Deputy

**RECORD OF SURVEY  
 LARGE ACREAGE PARCEL 3A & 4A**

LOCATED WITHIN PORTIONS OF  
 SEC. 32, T51N, R82W, 6TH P.M.  
 DESCRIBED BY WARRANTY DEEDS  
 RECORDED IN BOOK 87A-70 ON PAGES 262-266  
 & BOOK 87A-70 ON PAGES 267-272

JOHNSON COUNTY, WY

|                      |                               |
|----------------------|-------------------------------|
|                      | CLIENT: GAYLIN & TOM FLOCHINI |
|                      | PROJECT: 20350                |
|                      | DRAWN BY: JMC                 |
|                      | REVIEWED BY: CBS              |
| SCALE: 1" = 500'     |                               |
| DATE: SEPT. 24, 2021 |                               |