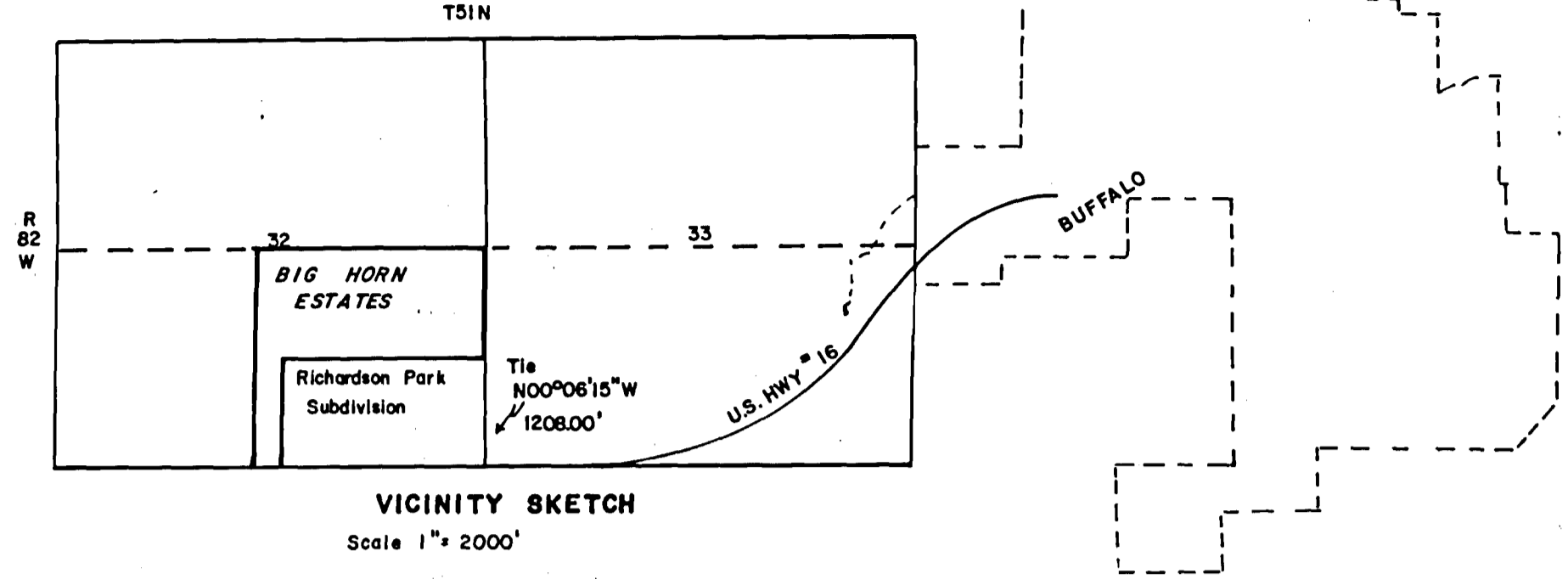


NORTH



Scale 1" = 200'

Total No. of Lots = 34  
Total Acres = 105.68 ±

Land Use  
Lots 1 & 2 Commercial  
Lot 18 Dedicated for Public Use  
Remaining Lots Residential

**BIG HORN ESTATES**

The above or foregoing subdivision of a tract of land located in the S1/2 of Section 32, T51N, R82W, of the 6th.P.M., Johnson County, Wyoming, being more particularly described as follows:  
Commencing at an iron pipe marking the southeast corner of said Section 32, T51N, R82W;  
thence  $NOO^{\circ}06'15''W$  along the East Section line of said Section 32 a distance of 1208.00 feet to a point, said point being the northeast corner of the Richardson Park Subdivision and said point also being the true point of beginning;  
thence continuing  $NOO^{\circ}06'15''W$  along said East Section line of said Section 32 a distance of 1434.00 feet to a 3/4 inch iron pipe which marks the East 1/4 corner of said Section 32; (iron pipe brass capped this survey)  
thence  $S89^{\circ}54'12''W$  along the North line of said S1/2 of said Section 32 a distance of 2918.44 feet to a point;  
thence  $SOO^{\circ}05'00''E$  a distance of 2637.29 feet to a point, said point being on the South Section line of said Section 32;  
thence  $S89^{\circ}55'34''E$  along said South Section line of said Section 32 a distance of 383.75 feet to a point, said point being the southwest corner of said Richardson Park Subdivision;  
thence  $NOO^{\circ}06'15''W$  along the West Boundary line of said Richardson Park Subdivision a distance of 1204.96 feet to a point, said point being the northwest corner of said Richardson Park Subdivision;  
thence  $N89^{\circ}55'34''E$  along the North Boundary line of said Richardson Park Subdivision a distance of 2535.21 feet to the true point of beginning.

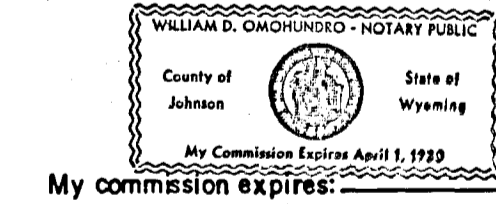
EXCEPTING therefrom the following described tract of land:  
A tract of land located in the S1/2 of Section 32, T51N, R82W, of the 6th. P.M., Johnson County, Wyoming, being more particularly described as follows:

Commencing at the southwest corner of Block 7 of the revised Richardson Park Subdivision;  
thence  $S89^{\circ}55'34''W$  (Record West) a distance of 60.00 feet to a point, said point being the true point of beginning;  
thence continuing  $S89^{\circ}55'34''W$  (Record West) along the westerly extension of said Block 7 a distance of 300.00 feet to a point;  
thence  $NOO^{\circ}05'00''W$  (Record North) a distance of 142.50 feet to a point;  
thence  $N89^{\circ}55'34''E$  (Record East) a distance of 300.00 feet to a point;  
thence  $SOO^{\circ}05'00''E$  (Record South) a distance of 142.50 feet to the true point of beginning as appears on this plat, is with free consent, and in accordance with the desires of the undersigned owners and proprietors; containing 105.68 acres more or less; (acreage of land excluding the excepted tract) have by these presents laid out, and surveyed as BIG HORN ESTATES, and do hereby dedicate and convey to and for public use forever hereafter the streets as are laid out and designated on this plat, and do also reserve perpetual easements for the installation and maintenance of utilities and for irrigation and drainage facilities as are laid out and designated on this plat; the dedication of the streets or roads on this plat in no way obligates the Johnson County Commissioners to maintain such roads or accept them as county roads nor does it relieve the subdivider of the obligation to construct such streets and roads according to the Johnson County Road Standards, also lot 18 is hereby dedicated for public use, witness our hands and seals, 11<sup>th</sup> day of Sept, A.D. 1978.

*Jessie G. Dixon*  
Western Way, Inc., Jessie G. Dixon - President  
*Faye DeMonney*  
Western Way, Inc., Faye DeMonney - Secretary

STATE OF WYOMING) ss  
COUNTY OF JOHNSON)  
The foregoing instrument was acknowledged before me by Jessie G. Dixon and Faye DeMonney, this 11<sup>th</sup> day of Sept, 1978.

Witness my hand and official seal.



*William D. O'Connell*  
Notary Public

**CERTIFICATE OF SURVEYOR**

STATE OF WYOMING) ss  
COUNTY OF JOHNSON)  
I, Warren A. Graf, a duly registered land surveyor in the State of Wyoming, do hereby certify that this plat of BIG HORN ESTATES truly and correctly represents the result of a survey made by me or under my direct supervision.

*Warren A. Graf*  
Warren A. Graf  
Wyo. Reg. LS 2335

- LEGEND**
- Richardson Park Subdivision
  - Sixty (60) foot utility and access easement
  - Ten (10) foot water line easement Richardson Park water users
  - Water well easement to Richardson Park water users
  - Existing iron pipe
  - Existing iron pipe (Brass capped this survey)
  - Brass Cap stamped BHE with corner number (ie. BHE-1) and LS 2325
  - Aluminum Cap stamped LS 2335

NOTE: Utilities are allowed within the dedicated streets

**APPROVALS**

Approved by the Johnson County Planning Commission this 11<sup>th</sup> day of Sept, A.D. 1978.

*Lee C. Keith*  
Chairman of the Planning Commission

ATTEST:  
*William P. Robinson*  
Clerk of the Planning Commission

The City of Buffalo Planning Commission hereby recommends of this plat on this 25<sup>th</sup> day of Sept, 1978.

*Robert P. Fisher*  
Chairman  
*Robert P. Fisher*  
Secretary

Approved by the Johnson County Board of County Commissioners this 3 day of Oct, A.D. 1978.

*James J. Shuck*  
Chairman

ATTEST:  
*William P. Robinson*  
Clerk of the Board

Approved by the City Council of Buffalo this 3<sup>rd</sup> day of October, A.D. 1978.

*Sam Hamilton*  
Mayor

ATTEST:  
*William P. Robinson*  
City Clerk

STATE OF WYOMING) ss  
COUNTY OF JOHNSON)  
This instrument was filed for the record on Oct. 11, 1978 at 2:30 P.M. and was duly recorded in Book 2 page 31. Fee B 50.00

*William P. Robinson*  
Register of Deeds

by \_\_\_\_\_  
Deputy

29717  
PROTECTIVE COVENANTS are recorded in Book 864-20 page 118-119

- NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM
- NO PROPOSED DOMESTIC WATER SUPPLY
- NO PUBLIC MAINTENANCE OF STREETS AND ROADS

**BIG HORN ESTATES**

Prepared for: Clyde DeMonney  
P.O. Box 115  
Buffalo, WY. 82834

**PLAINS ENGINEERING**  
P.O. BOX 432  
BUFFALO, WYO. 82834  
Consulting Engineers & Land Surveyors  
(307) 684-7976

DATE DRAWN: 8-31-78 SCALE DRAWN: 1" = 200'  
DRAWN BY: SRG CHECKED BY: KAN  
PROJECT NO.: 78937800