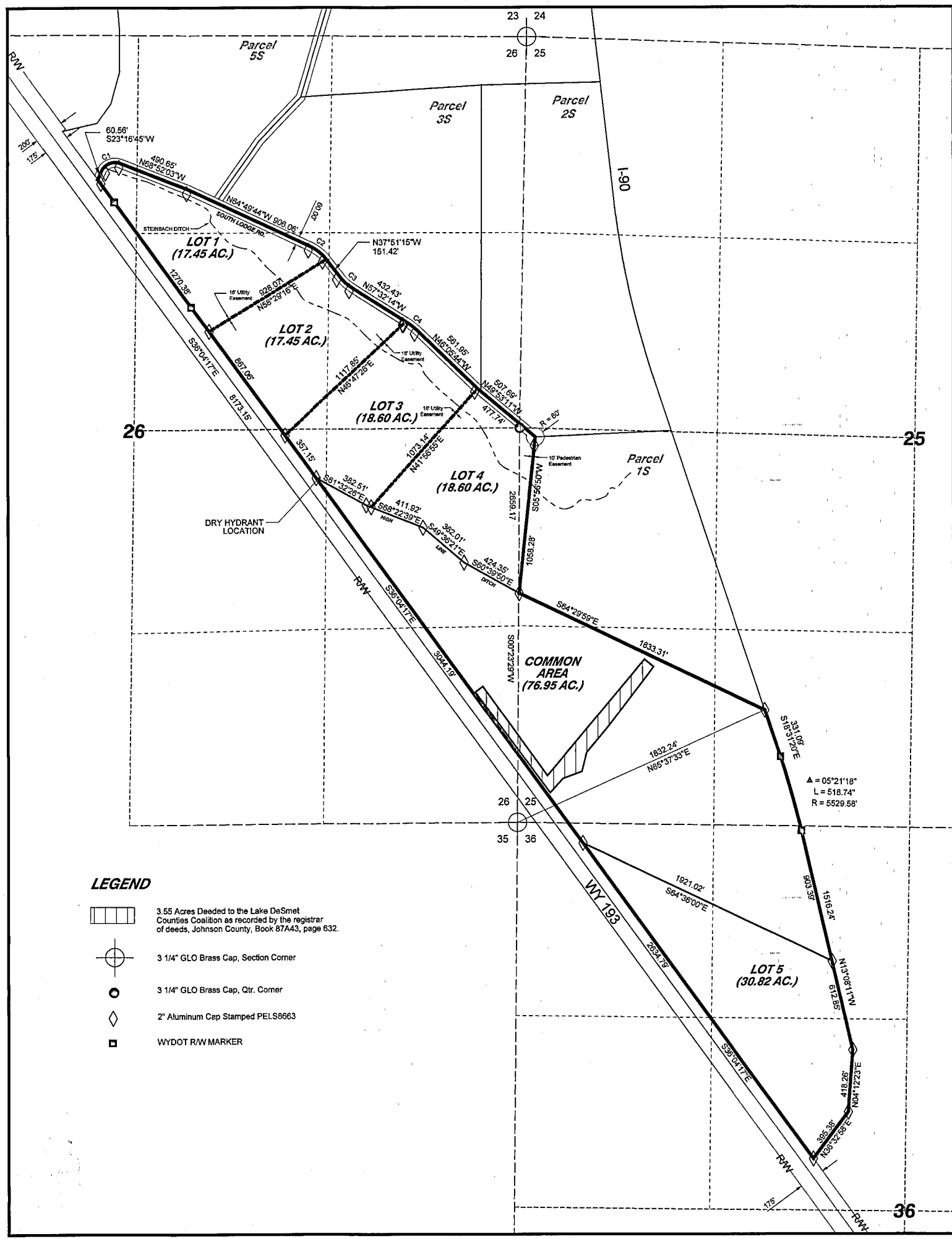


**SOUTH LODGE TRAIL ESTATES II  
SEC. 25, SEC. 26, AND SEC. 36,  
T 53 N, R 83 W, 6TH P.M.  
JOHNSON COUNTY, WYOMING**



- LEGEND**
- 3.55 Acres Deeded to the Lake DeSmet Counties Coalition as recorded by the registrar of deeds, Johnson County, Book 87A43, page 632.
  - 3 1/4" GLO Brass Cap, Section Corner
  - 3 1/4" GLO Brass Cap, Ctr. Corner
  - 2" Aluminum Cap Stamped PELS8663
  - WYDOT R/W MARKER

Legal Description

The above or foregoing subdivision of SOUTH LODGE TRAIL ESTATES II as appears on this plat, is with the free consent, and in accordance with the desires of the undersigned owners and proprietor, containing 178.85 acres more or less, have by these presents laid out, and surveyed as SOUTH LODGE TRAIL ESTATES II, and do hereby dedicate and convey to and for the public use forever hereafter the streets as are laid out and designated on this plat, and do also reserve perpetual easements for the installation and maintenance of utilities and for irrigation and drainage facilities as are laid out and designated on this plat. The dedication of the streets or roads on this plat in no way obligates the Johnson County Commissioners to maintain such roads or accept them as county roads, nor does it relieve the subdividers of obligation to construct such streets or roads according to the requirements of the Johnson County Subdivision Resolution or other regulations; witness our hands and seals this 22<sup>ND</sup> day of JUNE 2007.

Approved by the Johnson County Planning Commission this 16<sup>TH</sup> day of July 2007.

Approved by the Johnson County Board of County Commissioners this 22 day of June 2007.

*John Gibbs*  
John Gibbs, Managing Member LPGA, LLC

*Dennis Lawrence*  
Dennis Lawrence, Managing Member LPGA, LLC

STATE OF WYOMING } SS 068440  
COUNTY OF JOHNSON }

This instrument was filed for the record on the 6<sup>TH</sup> day of July, 2007, at 4:00 P.M., and was duly recorded in plat book *Hanging File 286* page *5500*.

*John E. Zink*  
Register of Deeds

STATE OF WYOMING } SS  
COUNTY OF JOHNSON }

The foregoing instrument was acknowledged before me by John Gibbs and Dennis Lawrence this 22<sup>ND</sup> day of JUNE 2007.

Witness my hand and official seal *Alan H. Tjebke*

*John E. Zink*  
Protective Covenants are recorded in book *86A-64*, page *55-62*.

*Alan H. Tjebke*  
Notary Public  
My commission expires July 30, 2010.

Lots 1-4 are for Residential Use.  
Lot 5 is for Commercial Use.

No.	ANGLE	RADIUS	LENGTH
C1	87°51'13" RT	100.00'	153.33'
C2	26°58'28" RT	300.00'	141.24'
C3	19°40'59" LT	300.00'	103.06'
C4	11°26'31" RT	500.00'	99.85'

TOTAL AREA = 178.85 ACRES  
NUMBER OF LOTS = 6

10 FOOT PEDESTRIAN EASEMENT INTENDED FOR WALK-IN ACCESS ONLY

COMMON AREA FOR RECREATIONAL USE ONLY. MAINTENANCE TO BE RESPONSIBILITY OF HOME OWNERS ASSOCIATION.

POWER AND TELEPHONE UTILITIES ARE TO FOLLOW THE SOUTH RW LINE OF THE 60' RW OF SOUTH LODGE ROAD

NO PROPOSED CENTRALIZED SEWAGE SYSTEM.  
NO PROPOSED CENTRALIZED WATER SYSTEM.

THE SELLER DOES NOT WARRANT TO A PURCHASER THAT THE PURCHASER HAS ANY RIGHTS TO THE NATURAL FLOW OF ANY EXISTING STREAM WITHIN OR ADJACENT TO THE PROPOSED SUBDIVISION.

THE STATE OF WYOMING DOES NOT RECOGNIZE ANY RIPARIAN RIGHTS TO THE CONTINUED NATURAL FLOW OF A STREAM OR RIVER FOR PERSONS LIVING ON THE BANKS OF A STREAM OR RIVER (W.S. 18-5-308).

NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM. LOT OWNERS SHALL BE RESPONSIBLE FOR BUILDING THEIR OWN SMALL WASTEWATER DISPOSAL SYSTEMS WHICH MEET STATE AND COUNTY STANDARDS (W.S. 18-5-306).

NO PROPOSED DOMESTIC WATER SOURCE. LOT OWNERS SHALL BE RESPONSIBLE FOR BUILDING THEIR OWN WELLS WHICH MEET STATE STANDARDS (W.S. 18-5-305).

THE LAKE DESMET CONSERVATION DISTRICT REPORTS THAT THERE ARE MODERATE TO SEVERE SOIL LIMITATIONS FOR SOME AREAS WITHIN THE SUBDIVISION. GENERAL SOILS INFORMATION IS AVAILABLE THROUGH THE LAKE DESMET CONSERVATION DISTRICT.

SURROUNDING DOMESTIC WATER WELLS RANGE FROM 5 TO 190 FEET IN DEPTH AND HAVE QUANTITY RANGES BETWEEN 5 AND 30 GPM. WATER IS CLASSIFIED AS CLASS II - III AND MAY NEED TO BE TREATED TO ENSURE CLASS I DRINKING WATER STANDARDS.

NO PUBLIC MAINTENANCE OF STREETS OR ROADS. PLAT ACCEPTANCE DOES NOT CONSTITUTE ACCEPTANCE OF ROADWAYS AS COUNTY ROADS. ACCESS MAY BE DIFFICULT IN WINTER MONTHS.

AN AREA LOCATED IN THE NORTHEASTERN PORTION OF THE COMMON AREA HAS BEEN DESIGNATED AS HAVING AN OCCASIONAL FLOOD HAZARD BY THE LAKE DESMET CONSERVATION DISTRICT.

SOLID WASTE HAULING SERVICE NOT PROPOSED. LOT OWNERS SHALL BE RESPONSIBLE FOR HAULING THEIR OWN SOLID WASTE.

ON-SITE FIRE FIGHTING FACILITIES IN THE FORM OF A DRY HYDRANT WILL BE AVAILABLE AT THE LOCATION SHOWN.

THE DRY HYDRANT MEETS REQUIREMENTS SET FORTH BY THE JOHNSON COUNTY FIRE DISTRICT.

THERE ARE EXISTING AGRICULTURAL OPERATIONS ADJACENT TO THIS SUBDIVISION AND AGRICULTURAL NUISANCES MAY EXIST WITH THE SUBDIVISION. THE EXISTING AGRICULTURAL OPERATIONS ARE COVERED BY W.S. 11-44-103.

A tract of land located in part of Section 25, and part of Section 26, and part of Section 36, T.53N, R.83W, of the 6th P.M., Johnson County, Wyoming being more particularly described as follows:

Beginning at a point located N65°37'33"E, 1832.24 feet from the Southwest corner of said Section 25, on the Westerly Right of Way of Interstate 80 and monumented by a 2" aluminum cap stamped PELS 8663; Said Southwest corner being S00°23'20"W, 2659.17 feet from the West 1/4 Corner of said Section 25 and being the basis of bearing for said description:

Thence N64°29'59"W, 1833.31 feet to a point monumented by a 2" aluminum cap stamped PELS 8663;  
Thence N05°56'50"E, 1035.28 feet;  
Thence N48°31'11"W, 537.89 feet;  
Thence N48°05'44"W, 581.65 feet;  
Thence along a curve to the left having a radius = 500.00 feet, and a length of curve = 99.85 feet;  
Thence N57°32'14"W, 432.43 feet;  
Thence along a curve to the right having a radius = 300.00 feet, and a length of curve = 141.24 feet;  
Thence N37°51'15"W, 151.42 feet;  
Thence along a curve to the left having a radius = 300.00 feet, and a length of curve = 103.06 feet;  
Thence N64°49'44"W, 906.05 feet;  
Thence N68°52'03"W, 490.65 feet;  
Thence along a curve to the left having a radius = 100.00 feet, and a length of curve = 153.33 feet;  
Thence S23°16'54"W, 60.56 feet to a point on the Northeastery Right of Way of Old Highway 87;  
Thence along said Northeastery Right of Way of said Old Highway 87 S36°04'17"E, 8173.15 feet to a point of intersection of the Westerly Right of Way of Interstate 80;  
Thence along said Westerly Right of Way of Interstate 80 N36°32'58"E, 395.38 feet;  
Thence along said Westerly Right of Way of Interstate 80 N13°08'11"W, 1518.24 feet;  
Thence along said Westerly Right of Way of Interstate 90 following a curve to the left having a Radius = 5529.55 feet and a length of curve = 518.74 feet, a Chord bearing = N15°50'05"W, and a chord = 518.55 feet;  
Thence along said Westerly Right of Way of Interstate 90 N18°31'20"W, 331.00 feet to the point of beginning;

Excepting therefrom a tract of land deeded to LDCC as recorded in book 87A43 page 632 by the registrar of deeds, Johnson County Wyoming, containing 3.55 acres

Said tract of land Encompasses 178.85 acres more or less;

PLACEMENT OF LEACH FIELDS SHALL BE A MINIMUM OF 100 FEET FROM A PROPERTY BOUNDARY, IN ADDITION TO ALL OTHER WYOMING DEPARTMENT OF ENVIRONMENTAL QUALITY MINIMUM ISOLATION DISTANCE REQUIREMENTS.

DETERMINATION OF SEASONAL HIGH GROUNDWATER WILL BE REQUIRED PRIOR TO DESIGNING SEPTIC SYSTEMS. MOUNDED SYSTEMS MAY BE REQUIRED.

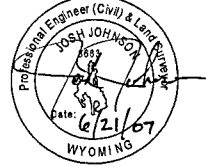
THE DESIGN OF THE SEPTIC SYSTEM FOR THE COMMERCIAL LOT WILL NEED TO BE COMPLETED BY A PROFESSIONAL ENGINEER, LICENSED IN THE STATE OF WYOMING.

IT IS RECOMMENDED THAT ANY ON-SITE WELLS DEVELOPED FOR USE WITHIN THE SUBDIVISION BE SAMPLED AND TESTED TO DETERMINE THE QUALITY OF THE WATER FOR DRINKING WATER PURPOSES.

PLACEMENT OF WATER WELLS SHALL BE A MINIMUM OF 100 FEET FROM THE PROPERTY BOUNDARY.

DOMESTIC WELLS SHOULD BE DRILLED TO A MINIMUM OF 50 FEET BELOW THE GROUND SURFACE AND THE ALLUVIUM AQUIFER PROPERLY PLUGGED OFF WITHIN THE WELL.

POTENTIAL BUYERS/LOT OWNERS ARE ADVISED TO HIRE A REPUTABLE WELL DRILLING CONTRACTOR AND CONSTRUCT/COMPLETE THEIR WELL WITHIN GUIDELINES DESCRIBED IN WYOMING STATE ENGINEER'S OFFICE RULES AND REGULATIONS, PART II, WATER WELL MINIMUM CONSTRUCTION STANDARDS. AN APPROVED PERMIT FROM THE WYOMING STATE ENGINEER'S OFFICE IS REQUIRED PRIOR TO THE DRILLING OF A WATER WELL.



**CERTIFICATE OF SURVEYOR**

STATE OF WYOMING } SS  
COUNTY OF JOHNSON }

I, Josh Johnson, a duly registered land surveyor in the State of Wyoming, do hereby certify that this plat of SOUTH LODGE TRAIL ESTATES II truly and correctly represents the results of a survey made by me or under my direct supervision.

DATE PRINTED: 06-21-07

<p>PREPARED FOR: LPGA, LLC P.O. BOX 370 BUFFALO, WY 82834</p>	<p>FINAL PLAT SOUTH LODGE TRAIL ESTATES II</p>	<table border="1"> <tr> <th>NO.</th> <th>REVISIONS</th> <th>DATE</th> </tr> <tr> <td>1</td> <td></td> <td></td> </tr> <tr> <td>2</td> <td></td> <td></td> </tr> <tr> <td>3</td> <td></td> <td></td> </tr> <tr> <td>4</td> <td></td> <td></td> </tr> <tr> <td>5</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td></td> <td></td> </tr> </table>	NO.	REVISIONS	DATE	1			2			3			4			5			6			<p>117 S. Main St. Buffalo, WY 82834 Phone (307) 684-1883 Fax (307) 684-4545 jmoray@jimengineering.com jeff L. Moray, Jr., PE</p>
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