



Johnson County Emergency Operations Center  
Immediate Press Release  
4/01/20 6:20 pm

### **Current Updates 4/01/20**

#### **JOHNSON COUNTY EMERGENCY OPERATIONS CENTER**

Questions regarding Covid-19 can be directed to our office. We can be reached in the following ways:

Phone: **307-425-6560**

Email: [jcwyCovid19eoc@gmail.com](mailto:jcwyCovid19eoc@gmail.com)

Website: [www.johnsoncountywyoming.org/covid-19](http://www.johnsoncountywyoming.org/covid-19)

#### **COVID-19 Status**

- Wyoming has 137 confirmed cases. This figure includes recovered cases. Johnson County has 7 confirmed cases; all patients are self-isolated at home.

#### **Public Health Officer Recommendation for Travelers**

- Public Health Officer Dr. Schueler recommends that travelers from out-of-state voluntarily self-quarantine for two weeks in order to slow the spread of Covid-19.

#### **WYOMING DEPARTMENT OF HEALTH**

**The Wyoming Department of Health** will be posting updates at 10 a.m. and 5 p.m. on their COVID-19 page. Follow the link below for the latest statistics related to Wyoming's COVID-19 cases and other WDOH announcements. Click on the link below.

[Coronavirus Disease 2019 \(COVID-19\)](#)

#### **WYOMING INFORMATION SHARING PLATFORM**

**The Wyoming Office of Homeland Security** manages a website called the Wyoming Information Sharing Platform (WISP). This platform contains maps, details, and information of interest to Wyoming citizens including links to weather information, counties, EMS and Health providers, and Covid-19 updates. Click on the link below.

[Wyoming Information Sharing Platform \(WISP\)](#)

## **JOHNSON COUNTY HEALTHCARE CENTER**

The Johnson County Healthcare Center has begun to receive face shields produced by Johnson County School District #1 utilizing its 3-D printing technology. Thank you JCSD#1!

### **Prior Updates**

(Due to the Increased Number of Updates, the EOC Press Release will carry items for two releases only.)

## **JOHNSON COUNTY EMERGENCY OPERATIONS CENTER**

### **Medical Liaison**

- Dr. Dozier Tabb reported on the following:
  - Drug trials of two drugs, hydroxychloroquine and azithromycin, are on-going in the US. Definitive results on efficacy have not yet been determined.
  - According to recent figures quoted by infectious disease specialist Dr. Fauci, the death rate of COVID 19 is currently at 1 % in the U.S. This rate is ten times more than the influenza death rate.
  - The recent White House briefing anticipates that the virus may peak in mid-April.
  - The CDC recommends a bleach solution of 4 tsp/quart of water to combat the virus on surfaces.
  - Tests are limited. Top 3 Suggested Testing Priorities are as follows:
    - Priority #1:** Sick inpatients; healthcare workers with symptoms
    - Priority #2:** Individuals over 65 with symptoms; Individuals in long-term care; individuals with chronic co-morbidity (other health issues) such as diabetes, obesity, lung problems, etc.
    - Priority #3:** healthcare workers; first responders; critical infrastructure workers with symptoms

### **Community Concerns**

The Skate Park has been closed until further notice to support our community-wide efforts to maintain appropriate social distance.

## **BREAD OF LIFE FOOD PANTRY**

The Bread of Life Food Pantry will be open the first Saturday of the month (April 4th) from 9:00 - 10:30 AM. The pantry is also open Monday, Wednesday, Fridays 5:00 - 7:00 pm.

## **THE COMMUNITY RESILIENCE GROUP**

The Community Resilience Group leader Shann Edwards encourages those with mortgage questions to contact their lending institution first and then contact the Family Crisis Center. Contact the Family Crisis Center for assistance with rental and utilities concerns: 307-684-2233.

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EOC releases will be published daily as needed.

For further questions, contact the Johnson County Emergency Operations Center: **307-425-6560**.

For the most current information, please visit [www.johnsoncountyywoming.org/covid-19](http://www.johnsoncountyywoming.org/covid-19).

A COVID-19 response email has been set up for Johnson County: [jcwycovid19eoc@gmail.com](mailto:jcwycovid19eoc@gmail.com).